



## Bulloch County Board of Commissioners Regular Meeting

**8.28.12**  
**Estimated Time: 1 Hour & 30 Minutes**  
**Jury Assembly Room, 20 Siebald Street**  
**Statesboro, Georgia**  
**8:30 AM**

Meeting Function:	<b>Board of Commissioners</b>	Type of Meeting:	<b>Regular Meeting</b>
Meeting Chair:	<b>Chairman, Garret Nevil (Presiding)</b>	Recorder:	<b>Interim Clerk of the Board, Christy Strickland</b>
Parliamentarian:	<b>County Attorney, Jeff Akins</b>	Ex-Officio:	<b>Tom Couch, County Manager; Harry Starling, Chief Financial Officer; Andy Welch, Development Services Director; Kenny Trapnell, Purchasing Director; Dink Butler, Transportation Director; and Ted Wynn, Public Safety Director</b>

### General Agenda

ITEM	RESOURCE PERSON/FACILITATOR	TIME	REFER
Call to Order; Welcome Media and Visitors	Chairman Nevil	8:30 AM	
Invocation and Pledge of Allegiance	Commissioner Anthony Simmons	8:32 AM	
Roll Call	Interim Clerk of the Board	8:33 AM	
Approval of General Agenda	Chairman Nevil	8:35 AM	
Public Comments	Audience	8:37 AM	
Consent Agenda	Chairman Nevil	8:43 AM	
Approval of Minutes – Regular Meeting & Executive Session held on August 7, 2012 and Special Called Meeting held on August 8, 2012	Interim Clerk of the Board		Tab A
Approval of Reappointments and Appointments to the Statesboro-Bulloch Airport Committee	Interim Clerk of the Board		Tab B
Approval of Renewal Contract for filters	Purchasing		Tab C
Approval for County Manager to authorize a P.O. an annual Contract on Batteries	Purchasing		Tab D
To authorize Chairman to execute a letter for temporary food service permit for Willow Hill Heritage Festival	County Manager		Tab E
New Business		8:48 AM	
Discussion/Action for approval for an alcohol beverage license for Samir Patel and Poonam Patel	Interim Clerk/Sheriff		Tab F
Discussion/Action: Bid for Network Cabling Upgrade	County Manager		Tab G
Amendment to Section 11.5-53 of Article III of Chapter 11.5 of the Code of Ordinances of Bulloch County, Georgia to Prohibit Commercial Trucks from a section of County Road No. 572 A/K/A/ Mud Road	Public Safety/Legal		Tab H
Commission and Staff Comments	Chairman Nevil, et al.	9:00 AM	
Workshop	Chairman Nevil	9:10 AM	
Discussion: 2015 Transportation Program	County Manager		Tab I
Discussion: House Bill 386	County Manager		Tab J

Executive Session – Real Estate Acquisition	County Manager	9:30 AM	RED TAB
Adjourn	Chairman	10:00 AM	
<b>Additional Information</b>			
Background information in Board packets			

August 7, 2012  
Statesboro, GA

### Regular Meeting

The Board of Commissioners met at 5:30 p.m. in the Community Room of the North Main Annex. Chairman Nevil welcomed guests and called the meeting to order. Commissioner Ray Mosley gave the invocation and the Pledge of Allegiance.

Ms. Christy Strickland, Interim Clerk of the Board, performed the roll call of the Commissioners and Staff. The following commissioners were present: Chairman Nevil, Vice Chairman Ethridge, Commissioner Simmons, Commissioner Mosley, Commissioner Rushing, Commissioner Thompson and Commissioner Gibson. The following staff were present: County Manager Thomas Couch, Interim Clerk of the Board Christy Strickland, County Attorney Jeff Akins, Development Services Director Andy Welch, Chief Financial Officer Harry Starling, Public Safety Director Ted Wynn, Transportation Director Dink Butler and Zoning Administrator Randy Newman.

After Roll Call, Chairman Nevil opened the meeting for Public Hearings regarding Zoning and Land Use matters and stated that the first item of business was the approval of the Zoning and Land Use Agenda. Chairman Nevil asked for amendments or modifications of the Zoning and Land Use Agenda. Hearing none, Commissioner Mosley offered a motion to approve the Zoning and Land Use Agenda as presented. Commissioner Ethridge seconded the motion, and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Rushing, Commissioner Mosley, Commissioner Simmons, and Commissioner Ethridge voting in favor of the motion. Chairman Nevil asked Zoning Administrator Randy Newman to present the first item of business.

Zoning Administrator Randy Newman presented Item #1 which was an application submitted by Steve and Karine Brownlee requesting a Rezone from R-40 (40,000 square feet) to AG-5 (Agricultural 5 acres) to restore the property back to the original zoning to allow for farming. Mr. Newman stated the property consists of 55.4 acres and is located on Old Register Way, tax map #062 000017 000. The Planning and Zoning Commission voted to recommend approval of the Rezone request. Mrs. Brownlee was present and stated she did not have anything additional to add and they just

wanted to farm the property. After no further discussion, Commissioner Thompson offered a motion to approve the Rezone Request. Commissioner Ethridge seconded the motion, and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Rushing, Commissioner Mosley, Commissioner Simmons and Commissioner Ethridge voting in favor of the motion.

Sign-in sheets for Zoning Matters are shown in (See Exhibit #2012-85).

Chairman Nevil closed the Public Hearings regarding Zoning and Land Use matters, and asked for amendments or modifications of the General Agenda. Hearing none, Commissioner Mosley offered a motion to approve the General Agenda as presented. Commissioner Simmons seconded the motion, and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Rushing, Commissioner Mosley, Commissioner Simmons and Commissioner Ethridge voting in favor of the motion.

Next, Chairman Nevil asked for public comments from the audience at large or in writing. Interim Clerk of the Board Christy Strickland and County Manager Thomas Couch both stated there were no formal requests or petitions received in writing. Hearing no comments from the public, Chairman Nevil moved forward to the next item on the Agenda.

Chairman Nevil stated that the next item on the Agenda was to approve the Consent Agenda as follows: (1) To accept the staff recommendation to approve the minutes from the July 12, 2012 Special Called Meeting; and the July 17, 2012 Regular Meeting and Executive Session; (2) to accept the staff recommendation to adopt a resolution authorizing the transfer of a vehicle to the Prosecuting Attorneys Council of Georgia for use by the District Attorney's Office (See Exhibit # 2012-086); and (3) To approve the appointment of Mr. Doug Lambert to the Development Authority of Bulloch County. Without discussion, Commissioner Mosley offered a motion to approve the Consent Agenda as presented. Commissioner Simmons seconded the motion, and it carried unanimously with Commissioner Ethridge, Commissioner Mosley, Commissioner Simmons, Commissioner Rushing, Commissioner Thompson, and Commissioner Gibson voting in favor of the motion.

With no items under Old Business or New Business, Chairman Nevil asked each Commissioner to take a few seconds for any general comments or statements, beginning with Commissioner Ethridge and then proceeding down the bench accordingly. Commissioner Ethridge, Commissioner Simmons, Commissioner Mosley, Commissioner Rushing, Commissioner Thompson and Commissioner Gibson thanked the Staff for their hard work and thanked the public for attending the meeting.

After some discussion, Chairman Nevil asked for comments from the Staff, and County Manager Thomas Couch reminded everyone of the Special Called Meeting August 8, 2012 at 12:15 P.M. concerning the tax digest and 2012 millage rates.

Chairman Nevil asked if there were any further comments from the Commission or Staff. Hearing no further comments from the Board or Staff, Chairman Nevil stated that there was no further business expected for the open session of the regular agenda, and the Board must close the meeting and enter into Executive Session to discuss Personnel Matters. Chairman Nevil stated that at the conclusion of the Executive Session, which was expected to last about fifteen minutes, the Board would reconvene and in all likelihood move for adjournment. Chairman Nevil called for a motion to adjourn into Executive Session in accordance with the provisions of O.C.G.A. 50-14-3 and other applicable laws, pursuant to the advice of the County Attorney, Jeff Akins, for the purpose of discussing Personnel Matters. Without further discussion, Commissioner Ethridge offered a motion to enter into Executive Session to discuss Personnel Matters (See Exhibit #2012-87). Commissioner Mosley seconded the motion, and it carried unanimously with Commissioner Ethridge, Commissioner Simmons, Commissioner Mosley, Commissioner Rushing, Commissioner Thompson, and Commissioner Gibson voting in favor of the motion.

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The meeting was reconvened, and Chairman Nevil asked if there were any further comments from the Commission or Staff. Commissioner Rushing stated he had some complaints about the private company that was hired to mow. County Manager Tom Couch stated there would be a presentation on Harville Road demonstrating the shoulder cutters. Hearing no further comments from the Board or Staff, Chairman Nevil asked for a motion to adjourn. Commissioner Mosley offered a motion to adjourn the meeting. Commissioner Simmons seconded the motion, and it carried unanimously with

Commissioner Ethridge, Commissioner Simmons, Commissioner Mosley, Commissioner Rushing, Commissioner Gibson and Commissioner Thompson voting in favor of the motion.

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J. Garrett Nevil, Chairman

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Attest: Christy Strickland, Clerk of the Board

August 8, 2012  
Statesboro, GA

### Special Called Meeting

The Board of Commissioners met for a Special Called Meeting at 12:15 P.M. in the Community Room of the North Main Annex. Chairman Nevil welcomed guests and called the meeting to order.

Commissioners present at the meeting were: Chairman Nevil, Commissioner Mosley, Commissioner Simmons, Commissioner Thompson, and Commissioner Rushing. The following staff were present: County Manager Thomas Couch, County Attorney Jeff Akins, Development Services Director Andy Welch, Interim Clerk of the Board Christy Strickland, Chief Tax Assessor John Scott, and Tax Commissioner James Deal.

Without any Consent Items or Unfinished Business, Chairman Nevil stated that the first item of New Business was the discussion and/or action to dispense with the reading and adopt a Resolution approving the proposed Tax Digest and Millage Rates for calendar year 2012. Chairman Nevil called on County Manager Thomas Couch to initiate the discussion regarding the matter, and Mr. Couch stated that the 2012 millage rates would be set as follows: (1) Bulloch County Board of Commissioners M&O would be 10.44 Mills; (2) Statesboro Special Fire Tax District M&O would be 1.80 Mills; (3) Bulloch County Board of Education M&O would be 9.95 Mills; and (4) Bulloch County Board of Education Bond would be 0.45 Mills. After additional discussion, Commissioner Thompson offered a motion to dispense with the reading and adopt a Resolution approving the proposed Tax Digest and Millage Rates for calendar year 2012 (See Exhibit #2012-088). Commissioner Simmons seconded the motion, and it carried unanimously with Commissioner Thompson, Commissioner Rushing, Commissioner Mosley and Commissioner Simmons voting in favor of the motion.

With no further items of New Business, Chairman Nevil asked if there were any comments from the Commission or Staff. Chairman Nevil asked each Commissioner to take thirty seconds for any general comments or statements, beginning with Commissioner Simmons and then proceeding down the bench accordingly.

Commissioner Simmons, Commissioner Mosley, Commissioner Rushing, and Commissioner Thompson thanked Mr. Scott and Mr. Deal for the job they do.

Without further comments from the Board, Chairman Nevil asked for comments from the Staff. None of the staff had any comments.

Hearing no further comments from the Board or Staff, Chairman Nevil asked for a motion to adjourn. Commissioner Simmons offered a motion to adjourn. Commissioner Mosley seconded the motion, and it carried unanimously with Commissioner Simmons, Commissioner Mosley, Commissioner Rushing, and Commissioner Thompson voting in favor of the motion.

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J. Garrett Nevil, Chairman

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Attest: Christy Strickland, Clerk of the Board

**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

<b>DEPARTMENT MAKING REQUEST:</b>  Administration: Interim Clerk of the Board	<b>MEETING DATE:</b> August 21, 2012		
	<b>RESOLUTION ATTACHED?</b>	YES	
		NO	<b>x</b>

**REQUESTED MOTION OR ITEM TITLE:**  
  
Consent-To reappoint Robert Cheshire, John Rule and George Hitt to the Statesboro-Bulloch Airport Committee and appoint Jimmy High to the Airport Committee.

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED:**  
  
The three applicant's terms have expired effective June 30, 2012. The applicants are willing and able to serve another 4 year term. Dr. Jimmy High was nominated by Ralph Andrews and the committee approved. Applications are attached.

AGENDA CATEGORY (CHECK ONE)		FINANCIAL IMPACT STATEMENT									
		BUDGETED ITEM?	YES	N	AMENDMENT REQUIRED?	YES					
PRESENTATION											
PUBLIC HEARING		ATTACH DETAILED ANALYSIS, IF NEEDED:									
CONSENT	<b>x</b>										
NEW BUSINESS											
OLD BUSINESS											
OTHER											

APPROVED FOR AGENDA											
DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES		YES		YES		YES		YES		YES	
NO		NO		NO		NO		NO		NO	
INITIAL		INITIAL		INITIAL		INITIAL		INITIAL		INITIAL	
DATE		DATE		DATE		DATE		DATE		DATE	

<b>APPROVED</b>		<b>DATE TO BE RETURNED TO AGENDA</b>
<b>DENIED</b>		
<b>DEFERRED</b>		
<b>OTHER</b>		
<b>NOTES</b>		



# Bulloch County Application for Community Service

If you are interested in participating in local government by membership on any of the following County boards or committees, please complete this application and return it to:

**Bulloch County Manager's Office**  
P.O. Box 347, 115 North Main Street  
Statesboro, GA 30459  
[cstrickland@bullochcounty.net](mailto:cstrickland@bullochcounty.net)

Your application will be given every consideration as vacancies occur.

**Check the boards/commissions/committees in which you are interested:**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Airport Committee      | <input type="checkbox"/> Keep Bulloch Beautiful Board   |
| <input type="checkbox"/> Animal Shelter Advisory Committee | <input type="checkbox"/> Recreation Advisory Committee  |
| <input type="checkbox"/> Board of Health                   | <input type="checkbox"/> Planning and Zoning Commission |
| <input type="checkbox"/> Development Authority             | <input type="checkbox"/> Other:                         |
| <input type="checkbox"/> Hospital Authority                |   |

Mr.  Ms.  Name Jimmy High Date July 23, 2012

Address 736 Hillwood Drive

Phone: Day 912-682-2347 Night 912-764-4543 Email highhollow@nctv.com

Bulloch County Resident? yes If so, since when? June 1975

County / State of Former Residence Screven/Georgia

Educational Background see attachment

Occupation Orthodontist Employer Self/MCG

Occupational Background  
see curriculum vitae

Community Activities (organizations, club, service groups, etc.)  
see curriculum vitae

**Reason for Applying for this Board / Commission / Committee**

As a private pilot I would like to see the Statesboro/Bulloch County airport continue to improve and offer services that will attract industry to our area.

Can attend day meetings? usually Can attend night meetings? usually

Applications will be kept on file for one year. If you have questions about serving on a board, commission, or committee, please feel free to contact the Manager's Office at (912) 764-6245.



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|--|---|
| <input checked="" type="checkbox"/> Airport Committee      | <input type="checkbox"/> Keep Bulloch Beautiful Board   |
| <input type="checkbox"/> Animal Shelter Advisory Committee | <input type="checkbox"/> Recreation Advisory Committee  |
| <input type="checkbox"/> Board of Health                   | <input type="checkbox"/> Planning and Zoning Commission |
| <input type="checkbox"/> Development Authority             | <input type="checkbox"/> Other:                         |
| <input type="checkbox"/> Hospital Authority                |   |

Mr.  Ms.  Name Robert Cheshire Date 7-30-12

Address City of Statesboro, P.O. Box 348, Statesboro, GA 30459

Phone: Day 764-0655 Night 536-8971 Email robert.cheshire@statesboroga.gov

Bulloch County Resident? yes If so, since when? 1992 (moved to NC 2004-2006)

County / State of Former Residence Hall County, Georgia

Educational Background BSAE, Bachelor of Science in Agricultural Engineering from UGA

Occupation Engineer Employer City of Statesboro

**Occupational Background**

Private Sector Engineer for 10 Years  
Public Sector Engineer for 17 Years  
Registered Professional Engineer since 1991

**Community Activities** (organizations, club, service groups, etc.)

Former member of Kiwanis Club (8 years)  
Bulloch Academy Board (6 years)  
Airport Committee (14 years)

**Reason for Applying for this Board / Commission / Committee**

Provide technical assistance to the Committee, to act as a liaison with the City of Statesboro and to help provide the Committee with the background and history of events at the Airport since I have served on the committee for many years.

Can attend day meetings? yes Can attend night meetings? typically

Applications will be kept on file for one year. If you have questions about serving on a board, commission, or committee, please feel free to contact the Manager's Office at (912) 764-6245.



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- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Airport Committee      | <input type="checkbox"/> Keep Bulloch Beautiful Board   |
| <input type="checkbox"/> Animal Shelter Advisory Committee | <input type="checkbox"/> Recreation Advisory Committee  |
| <input type="checkbox"/> Board of Health                   | <input type="checkbox"/> Planning and Zoning Commission |
| <input type="checkbox"/> Development Authority             | <input type="checkbox"/> Other:                         |
| <input type="checkbox"/> Hospital Authority                |   |

Mr.  Ms.  Name John H. Rule Date 8-1-12  
 Address 241 Wellington Circle Statesboro, GA 30458  
 Phone: Day 764-6288 Night 536-5105 Email john@emrarch.com  
 Bulloch County Resident? yes If so, since when? 1990  
 County / State of Former Residence 210 Magnolia Place Statesboro, GA  
 Educational Background Bachelor of Architecture  
 Occupation Architect Employer Martin Rule Architects  
 Occupational Background

Community Activities (organizations, club, service groups, etc.)

Reason for Applying for this Board / Commission / Committee

Can attend day meetings? Yes Can attend night meetings? sometimes

Applications will be kept on file for one year. If you have questions about serving on a board, commission, or committee, please feel free to contact the Manager's Office at (912) 764-6245.

**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

DEPARTMENT MAKING REQUEST (Box 1)

MEETING DATE 08/21/2012

**Purchasing**

RESOLUTION ATTACHED? (Box 3)

YES	
NO	X

REQUESTED MOTION OR ITEM TITLE (Box 4)

Contract renewal to Mallard Auto Parts for filters. The filters are to be used in Bulloch County vehicles.

SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED (Box 5)

We are asking for approval to renew the filter contract with Mallard Auto Parts for a one (1) year period. The current and renewal prices are listed on the attached bid report. A signed contract renewal form is also attached.

AGENDA CATEGORY  
(CHECK ONE) (Box 6)

FINANCIAL IMPACT STATEMENT (Box 7)

PRESENTATION (6a)

BUDGETED ITEM? (7a)

YES	X
NO	

AMENDMENT  
REQUIRED? (7b)

YES	
NO	X

PUBLIC HEARING (6b)

ATTACH DETAILED ANALYSIS, IF NEEDED (7c)

CONSENT (6c)

X

NEW BUSINESS (6d)

OLD BUSINESS (6e)

OTHER (6f)

APPROVED FOR AGENDA (Box 8)

DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES		YES	X	YES		YES		YES		YES	
NO		NO		NO		NO		NO		NO	
INITIAL		INITIAL	KT	INITIAL		INITIAL		INITIAL		INITIAL	
DATE		DATE	8-14-12	DATE		DATE		DATE		DATE	

COMMISSION ACTION AND REFERRAL (Box 9)

APPROVED		DATE TO BE RETURNED TO AGENDA
DENIED		
DEFERRED		NOTES
OTHER		

**MEMORANDUM**

**Date:** July 22, 2011  
**To:** Mr. Tom Couch  
**From:** Kenneth Trapnell     Kenneth Trapnell      
**Subject:** Filter Bid Report (2011)

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Sealed bids were opened at the Bulloch County Annex on July 22, 2011 at 3:00 P.M. for a one (1) year term contract on filters. The contract is to begin on August 1, 2011 and ends on July 31, 2012.

Three (3) Invitations to Bid were e-mailed to local vendors on July 7, 2011.

The bid solicitation was advertised in the Statesboro Herald on July 8, 2011.

Bids received are as follows:

<b>Vendor</b>	<b>Total Bid Price</b>
Mallard Auto Parts	\$1,537.72
NAPA Auto Parts	\$1,692.04

Both bids are from local vendors & both bid on all items on our bid form.

The Invitation-to-Bid was sent to local vendors only because of our delivery requirements. Delivery is need on a daily basis because the maintenance shop does not stock filters now. Local vendors will deliver the items requested on approximately one hour notice from our maintenance shop.

The bid form consist of one item of each number because the total cost for all items is unknown.

Mallard Auto Parts is considered a responsible vendor. Their brand of filters is Wix.

It is my recommendation the award is made to Mallard Auto Parts for a one year contract.

**STATE OF GEORGIA  
COUNTY OF BULLOCH**

**CONTRACT RENEWAL**

**WHEREAS, Bulloch County, Georgia (hereinafter 'the County') entered into a contract with Mallard Auto Parts on August 1, 2011, for the purchase of filters for use in Bulloch County vehicles; and**

**WHEREAS, the initial term of said contract was for a period of one (1) year, beginning August 1, 2011 until July 31, 2012; and**

**WHEREAS, said contract contains a provision whereby it may be renewed for two (2) successive one (1) year periods upon mutual agreement between the parties.**

**NOW THEREFORE, in consideration of the mutual obligations and covenants contained herein, the parties hereto agree as follows:**

- 1. The above-referenced contract is hereby renewed for a period of one (1) year until July 31, 2013, on the same terms and conditions and at the same prices as the original contract (which terms and conditions and price list are attached hereto as exhibit A).**

**This 13<sup>th</sup> day of August, 2012.**

**BULLOCH COUNTY BOARD OF COMMISSIONERS**

**By: \_\_\_\_\_  
Tom Couch, County Manager**

**MALLARD AUTO PARTS**

**By: Donnie Mallard  
Donnie Mallard**

**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

<b>DEPARTMENT MAKING REQUEST (Box 1)</b>		<b>MEETING DATE</b> 08/21/2012		
<b>PURCHASING</b>		<b>RESOLUTION ATTACHED? (Box 3)</b>		<b>YES</b>
				<b>NO</b> <input checked="" type="checkbox"/>

**REQUESTED MOTION OR ITEM TITLE (Box 4)**  
TO AUTHORIZE THE COUNTY MANAGER TO AWARD A P.O. AND CONTRACT FOR AN ANNUAL CONTRACT ON BATTERIES TO BE USED IN COUNTY OWNED EQUIPMENT BY THE MAINTENANCE SHOP. CONTRACT PERIOD TO COVER FROM AUGUST 1, 2012 THROUGH JULY 31, 2013.

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED (Box 5)**  
PLEASE FIND ATTACHED A BID REPORT FROM THE PURCHASING OFFICE THAT INCLUDES TOTAL PRICING OF BIDS RECEIVED. OTHER RELATED INFORMATION IS ALSO INCLUDED IN THE BID REPORT. THE LOWEST BID RECEIVED IS FROM MALLARD AUTO PARTS (\$1,284.84). THE BATTERY BID REPORT CONSIST OF ONE ITEM OF EACH NUMBER BECAUSE THE TOTAL COST FOR ALL ITEMS IS UNKNOWN. I WOULD CONSIDER MALLARD AUTO PARTS A RESPONSIBLE VENDOR.

TAKING THE ABOVE INTO CONSIDERATION, IT IS MY RECCOMENDATION THE AWARD BY MADE TO MALLARD AUTO PARTS FOR A 1 YEAR PERIOD ON THE BATTERIES.

<b>AGENDA CATEGORY (CHECK ONE) (Box 6)</b>		<b>FINANCIAL IMPACT STATEMENT (Box 7)</b>					
<b>PRESENTATION (6a)</b>		<b>BUDGETED ITEM? (7a)</b>	<b>YES</b>	<b>X</b>	<b>AMENDMENT REQUIRED? (7b)</b>	<b>YES</b>	
			<b>NO</b>			<b>NO</b>	<b>X</b>
<b>PUBLIC HEARING (6b)</b>		<b>ATTACH DETAILED ANALYSIS, IF NEEDED (7c)</b>					
<b>CONSENT (6c)</b>	<b>X</b>	THERE WILL BE NO SPECIFIC FINANCIAL OPERATING IMPACT ON THE COUNTY.					
<b>NEW BUSINESS (6d)</b>							
<b>OLD BUSINESS (6e)</b>							
<b>OTHER (6f)</b>							

<b>APPROVED FOR AGENDA (Box 8)</b>											
<b>DEPARTMENT DIRECTOR</b>		<b>PURCHASING OFFICER</b>		<b>OTHER</b>		<b>COUNTY CLERK</b>		<b>COUNTY STAFF ATTORNEY</b>		<b>COUNTY MANAGER</b>	
<b>YES</b>		<b>YES</b>	<b>X</b>	<b>YES</b>		<b>YES</b>		<b>YES</b>		<b>YES</b>	
<b>NO</b>		<b>NO</b>		<b>NO</b>		<b>NO</b>		<b>NO</b>		<b>NO</b>	
<b>INITIAL</b>		<b>INITIAL</b>	<b>KT</b>	<b>INITIAL</b>		<b>INITIAL</b>		<b>INITIAL</b>		<b>INITIAL</b>	
<b>DATE</b>		<b>DATE</b>	<b>8-15-2012</b>	<b>DATE</b>		<b>DATE</b>		<b>DATE</b>		<b>DATE</b>	

<b>COMMISSION ACTION AND REFERRAL (Box 9)</b>	
<b>APPROVED</b>	<b>DATE TO BE RETURNED TO AGENDA</b>
<b>DENIED</b>	
<b>DEFERRED</b>	<b>NOTES</b>
<b>OTHER</b>	

STATE OF GEORGIA  
COUNTY OF BULLOCH

CONTRACT RENEWAL

WHEREAS, Bulloch County, Georgia (hereinafter 'the County') entered into a contract with Mallard Auto Parts on August 1, 2011, for the purchase of batteries for use in Bulloch County vehicles; and

WHEREAS, the initial term of said contract was for a period of one (1) year, beginning August 1, 2011 until July 31, 2012; and

WHEREAS, said contract contains a provision whereby it may be renewed for two (2) successive one (1) year periods upon mutual agreement between the parties.

NOW THEREFORE, in consideration of the mutual obligations and covenants contained herein, the parties hereto agree as follows:

1. The above-referenced contract is hereby renewed for a period of one (1) year until July 31, 2013, on the same terms and conditions and at the same prices as the original contract (which terms and conditions and price list are attached hereto as exhibit A).

This 15<sup>th</sup> day of August, 2012.

BULLOCH COUNTY BOARD OF COMMISSIONERS

By: \_\_\_\_\_  
Tom Couch, County Manager

MALLARD AUTO PARTS

By: Donnie Mallard  
Donnie Mallard

**MEMORANDUM**

**Date:** July 22, 2011  
**To:** Mr. Tom Couch  
**From:** Kenneth Trapnell \_\_\_\_\_  
**Subject:** Battery Bid Report

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Sealed bids were opened for an annual term contract for batteries on July 22, 2011 at 3:00 P.M.

Three (3) Invitations to Bid were e-mailed to local vendors on July 7, 2011.

The bid solicitation was advertised in the Statesboro Herald on July 8, 2011.

The battery contract shall be for a period of one (1) calendar year beginning August 1, 2011 through July 31, 2012.

Bid totals are as follows:

<b>Vendor</b>	<b>Total Bid Price</b>
Mallard Auto Parts	\$1,284.84
NAPA Auto Parts	\$1,338.72
G T Auto Supply	\$1,480.52

The bid form has a list of 16 different battery part #'s that the vendor is required to price and total. This was done since the part numbers and total quantity of all batteries that will be purchased in a 12 month period is unknown.

Also, our Terms and Conditions has a clause that reads as follows:

Enclosed is a list of batteries the successful bidder will be required to keep in stock. **Any batteries not on the list will be considered "slow movers" and shall be supplied on a next day basis and be priced comparable with other batteries on the price list.** The list of batteries is EXIDE brand numbers. Cross-reference these numbers to your brand. Price and sign enclosed list as your bid. **The price list must be signed.**

Mallard Auto Parts has the lowest total bid price on batteries. Their brand name is Interstate. They have had our contract for batteries in the past.

If you need more, please let me know. Thanks.



## BULLOCH COUNTY BOARD OF COMMISSIONERS AGENDA ITEM SUMMARY

<b>DEPARTMENT MAKING REQUEST:</b>	<b>MEETING DATE: 03.21.2012</b>		
Community Services	<b>RESOLUTION ATTACHED?</b>	YES	<input type="checkbox"/>
		NO	<input checked="" type="checkbox"/>

**REQUESTED MOTION OR ITEM TITLE:**

To authorize the Chairman to execute a letter issuing a temporary food service permit for the Willow Hill Heritage Festival.

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY:**

As has been previously done (see attached form letter from last year) this allow the festival to serve food compliant with state law.

AGENDA CATEGORY	FINANCIAL IMPACT STATEMENT					
(CHECK ONE)	BUDGETED ITEM?	YES	<input type="checkbox"/>	AMENDMENT OR TRANSFER REQUIRED?	YES	<input type="checkbox"/>
		NO	<input checked="" type="checkbox"/>		NO	<input type="checkbox"/>
PRESENTATION		<b>ATTACH DETAILED ANALYSIS, IF NEEDED:</b>  No impact.				
PUBLIC HEARING						
CONSENT	X					
NEW BUSINESS						
UNFINISHED BUSINESS						
OTHER						

AGENDA ITEM REVIEW AND APPROVAL											
DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES	<input type="checkbox"/>	YES	<input type="checkbox"/>	YES	<input type="checkbox"/>	YES	<input type="checkbox"/>	YES	<input type="checkbox"/>	YES	<input type="checkbox"/>
NO	<input type="checkbox"/>	NO	<input type="checkbox"/>	NO	<input type="checkbox"/>	NO	<input type="checkbox"/>	NO	<input type="checkbox"/>	NO	<input type="checkbox"/>
INITIAL		INITIAL		INITIAL		INITIAL		INITIAL		INITIAL	
DATE		DATE		DATE		DATE		DATE		DATE	

COMMISSION ACTION AND REFERRAL		
<b>APPROVED</b>	<input type="checkbox"/>	<b>DATE TO BE RETURNED TO AGENDA:</b>
<b>DENIED</b>	<input type="checkbox"/>	<b>NOTES:</b>
<b>DEFERRED</b>	<input type="checkbox"/>	

J. GARRETT NEVIL  
Chairman  
CAROLYN ETHRIDGE  
Commissioner  
WALTER GIBSON  
Commissioner  
RAY MOSLEY  
Commissioner  
ROBERT RUSHING  
Commissioner  
ANTHONY D. SIMMONS  
Commissioner  
ROY THOMPSON  
Commissioner



THOMAS M. COUCH  
County Manager  
HARRY STARLING  
Chief Financial Officer  
JEFF S. AKINS  
Chief Legal Counsel  
MAGGIE FITZGERALD  
Clerk of the Board

## BULLOCH COUNTY BOARD OF COMMISSIONERS

September 2, 2011

TO WHOM IT MAY CONCERN:

Pursuant to Section 290-5-14-.08(i) of the Georgia Administrative Code, please be advised that the Bulloch County Board of Commissioners has authorized a permit for the Willow Hill Heritage Festival to be held in Bulloch County on September 3, 2011.

Sincerely,

J. Garrett Nevil  
Chairman

Exhibit No. 2011-104

**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

<b>DEPARTMENT MAKING REQUEST:</b>	<b>MEETING DATE: 08.21.12</b>		
Public Safety: Sheriff, Administration: Clerk of the Board	<b>RESOLUTION ATTACHED?</b>	<b>YES</b>	
		<b>NO</b>	<b>X</b>

**REQUESTED MOTION OR ITEM TITLE:**

To grant an alcoholic beverage license for package retail beer and wine sales to Samir Patel (Licensee/Designee) and Poonam-Patel (Owner), doing business as Fast Stop, and is located at 22933 Highway 80 East, Statesboro, Georgia.

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED:**

Mr. Poonam Patel had a license revoked from Houston County due to a citation for selling alcohol to a minor on May 25, 2010. Application is attached. Criminal history is attached.

AGENDA CATEGORY (CHECK ONE)		FINANCIAL IMPACT STATEMENT				
<b>PRESENTATION</b>		<b>BUDGETED ITEM?</b>	<b>YES</b>	<b>N</b>	<b>AMENDMENT REQUIRED?</b>	<b>YES</b>
			<b>NO</b>			<b>NO</b>
<b>PUBLIC HEARING</b>		<b>ATTACH DETAILED ANALYSIS, IF NEEDED:</b>				
<b>CONSENT</b>						
<b>NEW BUSINESS</b>	<b>X</b>					
<b>OLD BUSINESS</b>						
<b>OTHER</b>						

APPROVED FOR AGENDA											
DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
<b>YES</b>		<b>YES</b>		<b>YES</b>		<b>YES</b>		<b>YES</b>		<b>YES</b>	
<b>NO</b>		<b>NO</b>		<b>NO</b>		<b>NO</b>		<b>NO</b>		<b>NO</b>	
<b>INITIAL</b>		<b>INITIAL</b>		<b>INITIAL</b>		<b>INITIAL</b>		<b>INITIAL</b>		<b>INITIAL</b>	
<b>DATE</b>		<b>DATE</b>		<b>DATE</b>		<b>DATE</b>		<b>DATE</b>		<b>DATE</b>	

COMMISSION ACTION AND REFERRAL (Box 9)		
<b>APPROVED</b>		<b>DATE TO BE RETURNED TO AGENDA</b>
<b>DENIED</b>		
<b>DEFERRED</b>		<b>NOTES</b>
<b>OTHER</b>		

# Office of the Sheriff

SHERIFF  
LYNN M. ANDERSON



17257 HWY 301 NORTH  
STATESBORO, GA 30458  
(912) 764-8888  
FAX (912) 764-2917

The following information is furnished to the Bulloch County Board of Commissioners, in regards to an application for a beer and Wine License. This information is furnished by the Bulloch County Sheriff's Department for the purpose of the Board in their decision on the issuance of a license.

NAME: Samir Patel

BUSINESS: Fast Stop

LOCATION: 22933 Hwy 80 EAST  
Statesboro

CRIMINAL HISTORY: OK

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

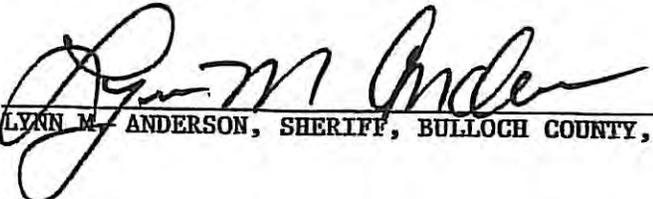
\_\_\_\_\_

RESIDENCY: OK

\_\_\_\_\_

\_\_\_\_\_

This information is furnished to the Bulloch County Board of Commissioners for their information only at their request.

  
LYNN M. ANDERSON, SHERIFF, BULLOCH COUNTY, GA.

This 7 Day of August, 2018  
  
NOTARY PUBLIC

"The sheriff shall keep and preserve the peace of his county."

**BULLOCH COUNTY, GEORGIA  
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

**\*YOU MUST COMPLETE APPLICATION IN ITS ENTIRETY\***

DATE OF APPLICATION \_\_\_\_\_ NEW  RENEWAL \_\_\_\_\_

Type of Business to be operated:

_____ Retail beer and wine packaged only	\$1,500.00
_____ Retail beer and wine by the drink (pouring license)	\$1,500.00
_____ Retail liquor by the drink (pouring license)	\$3,000.00
_____ Pouring license (beer, wine, and liquor)	\$4,500.00
_____ Wholesale license	\$1,200.00
_____ Farm Winery	\$2,250.00
_____ Catering License (off premise)	\$ 500.00
_____ Application Fee ( <i>due upon returning application</i> )	\$ 250.00
_____ Event Permit	\$ 50.00
_____ License Transfers	\$ 250.00
_____ Temporary Permit (all forms)	\$ 250.00

Total license fee (include the application fee) \$ \_\_\_\_\_

**\*Late Penalty \***

All renewal applications received after November 1 and before January 1 - 25% of license fee

All renewal applications received after January 1 - 50% of license fee

Applicant's full name SAMIR PATEL  
Name of business POONAM PATEL & SHANTA PATEL DBA FAST STOP  
Location of business 22933 HWY 80 EAST  
Type of business organization (Corporation, limited liability company, partnership, etc.)  
~~PARTNERSHIP~~ SOLE PROP  
Business mailing address 22933 HWY 80 E, STATESBORO, GA 30461 Phone 912-764-5315  
Applicant's home address \_\_\_\_\_ Phone 912  
Applicant's age \_\_\_\_\_ Date of birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Are you a resident U.S. Citizen?

YES  NO \_\_\_\_\_

Are you a resident of Bulloch County?

YES  NO

*If "No", then you must designate a resident of Bulloch County who shall be responsible for any matter relating to the license (ie., a "designee"). If you are appointing a designee, provide the following information:*

Designee's Name & Home Address \_\_\_\_\_

Designee's Home Phone \_\_\_\_\_ Designee's Age \_\_\_\_\_

Designee's Date of Birth \_\_\_\_\_ Designee's SS# \_\_\_\_\_

Are you the owner of the business?

YES \_\_\_\_\_ NO

*If "Yes", attach documentation demonstrating your ownership of the business, such as an Operating Agreement, Partnership Agreement, or Shareholder's Agreement.*

*If "No", what is your title or interest in the business? ALCOHOLIC LICENSEE*

List all partners, shareholders, members, or managers of the business below:

POONAM PATEL  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attach a copy of your business's Certificate of Existence from the Secretary of State's office.**

**BE ADVISED THAT ANY PARTNER, SHAREHOLDER, MEMBER OR MANAGER LISTED ABOVE MUST COMPLETE A SEPARATE APPLICATION AND CONSENT FORM FOR A BACKGROUND CHECK AND IT IS YOUR RESPONSIBILITY TO ENSURE THIS IS DONE.**

Has the applicant or designee been convicted of any crime(s) in the past 5 years?

YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, jurisdiction, offense, and circumstances of the arrest/conviction.*

Has the applicant or designee EVER been denied an alcoholic beverage license?

YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the denial.*

Has the applicant or designee ~~EVER~~ had an alcoholic beverage license suspended or revoked?  
YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the suspension or revocation.*

Approved \_\_\_\_\_ Rejected \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Bulloch County Board of Commissioners

By: \_\_\_\_\_  
J. Garrett Nevil, Chairman

Attest: \_\_\_\_\_  
Maggie R. Fitzgerald, Clerk

Monday, August 06, 2012

Page 1

Response Key: .BUSX-

0639381 GA-CCH 20120806 15:29:54 20120806 15:29:54 201503D030

Georgia Crime Information Center  
3121 Panthersville Road  
Decatur, GA 30037  
(404) 244-2639

\*\*\*\*\* CRIMINAL HISTORY RECORD \*\*\*\*\*

Produced on 2012-08-06

\*\*\*\*\* Introduction \*\*\*\*\*

This rap sheet was produced in response to the following request:

FBI Number 469538JB9  
State Id Number GA2566895K (GA)  
ARN ALR FAST STOP  
Purpose Code E  
Attention NEVILS/KCM

The information in this rap sheet is subject to the following caveats:

\*\*THIS RESPONSE IS BEING PRODUCED FOR YOUR REQUEST SENT: 2012-08-06  
(GA; 2007-08-11)

Important! Criminal history record information is obtained one of two ways: 1) by conducting an inquiry using personal identifiers such as name and date of birth (name search), or 2) by submitting fingerprint cards to the Georgia Crime Information Center (GCIC). When conducting a name search for criminal history record information, there is a possibility that the information returned belongs to a different person with the same, or similar, identifiers. In this case, a positive match of the person whose criminal history record is sought requires submission of fingerprint cards to GCIC. When conducting a fingerprint search for criminal history record information, the information returned does, in fact, belong to the individual. In this case, conducting a name search using the individual's personal identifiers would be the same information. (GA; 2007-08-11)

When the information contained in a criminal history report causes an adverse employment or licensing decision the individual, business or agency making the decision must inform the applicant of all information pertinent to the decision. The disclosure must include information that a criminal history record check was conducted, the specific contents of the record and the effect the record had upon the decision. Failure to provide all such information to the person subject to the adverse decision is a misdemeanor offense under Georgia law. Additionally, any unauthorized dissemination of this record or information herein also violates Georgia law. The plea of nolo contendere may be considered a conviction for some purposes; however, except as otherwise provided by law, it shall not be used against the defendant in any other court as a conviction or admission of guilt or for the purpose of effecting any civil disqualification of the defendant to hold public office, to vote to serve upon any jury, or any other civil disqualification imposed upon a person convicted of any offense under the laws of this state. (GA; 2007-08-11)

In the event that identifiers are not clearly associated to a specific

GCIC Record on File  
Bulloch County Sheriff's Office  
*[Signature]*  
Communications Officer Date 8/6/12

cycle, the information is most likely non-fingerprint based information received from the Department of Corrections at the time of release from incarceration. (GA; 2007-08-11)

\*\*\*\*\* IDENTIFICATION \*\*\*\*\*

Subject Name(s)

PATEL, SAMIR (2007-08-08)  
PATEL, SAMIR B (AKA) (2007-08-08)

Subject Description

FBI Number                      State Id Number  
469538JB9                      GA2566895K

Social Security Number

Sex                                      Race  
Male (1999-03-23)                  Asian (1999-03-23)

Height                                  Weight                                  Date of Birth  
5'07" (1999-03-23)                  200 (1999-03-23)                      (2007-08-08)

Hair Color                              Eye Color  
Black (1999-03-23)                  Black (1999-03-23)

Place of Birth  
INDIA (1999-03-23)

III Record                              SSO

\*\*\*\*\* CRIMINAL HISTORY \*\*\*\*\*

===== OTN 00056140486 (Cycle 1 of 2) =====

Offender Tracking Number (OTN)      00056140486  
Earliest Event Date                      1998-10-02  
Offense Date                              1998-10-02  
Arrest SRF                                  68781114  
Judicial SRF                                76541067

-----  
Arrest                                      (Cycle 1)  
Arrest Date                                1998-10-13  
Case Number  
Arresting Agency                      GA0160000 BULLOCH COUNTY SHERIFFS OFFICE  
Subject's Name                          PATEL, SAMIR  
Arrest Type                                Adult

Charge  
Charge Tracking Number      00056140486-1  
    Charge Literal      SIMPLE BATTERY  
    Statute      16-5-23; GA  
    State Offense Code      1379  
    Severity      Misdemeanor

-----  
Court Disposition                      (Cycle 1)

Monday, August 06, 2012

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Case Number  
Court Agency GA016033J  
Subject's Name PATEL, SAMIR

Charge  
Charge Tracking Number 00056140486-1  
Charge Literal SIMPLE BATTERY  
Statute 16-5-23; GA  
State Offense Code 1379  
Severity Misdemeanor  
Disposition DISMISSED (1999-10-29; Dismissed)

===== OTN 00056359192 (Cycle 2 of 2) =====  
Offender Tracking Number (OTN) 00056359192  
Earliest Event Date 1998-11-12  
Offense Date 1998-11-12  
Arrest SRF 70891985

-----  
Arrest (Cycle 2)  
Arrest Date 1999-03-23  
Case Number  
Arresting Agency GA0160000 BULLOCH COUNTY SHERIFFS OFFICE  
Subject's Name PATEL, SAMIR B  
Arrest Type Adult

Charge  
Charge Tracking Number 00056359192-1  
Charge Literal DEPOSIT ACCOUNT FRAUD (BAD CHECKS) GREATER THAN OR EQUAL TO  
\$500  
Statute 16-9-20 (B) (3); GA  
State Offense Code 2614  
Severity Felony

Charge  
Charge Tracking Number 00056359192-2  
Charge Literal DEPOSIT ACCOUNT FRAUD (BAD CHECKS) GREATER THAN OR EQUAL TO  
\$500  
Statute 16-9-20 (B) (3); GA  
State Offense Code 2614  
Severity Felony

-----  
Court Disposition (Cycle 2)  
Case Number  
Court Agency GA016015A  
Subject's Name PATEL, SAMIR B

Charge  
Charge Tracking Number 00056359192-1  
Charge Literal DEPOSIT ACCOUNT FRAUD (BAD CHECKS) GREATER THAN OR EQUAL TO  
\$500  
Statute 16-9-20 (B) (3); GA  
State Offense Code 2614  
Severity Felony  
Disposition DISMISSED (2000-05-09; Dismissed)

Charge  
Charge Tracking Number 00056359192-2  
Charge Literal DEPOSIT ACCOUNT FRAUD (BAD CHECKS) GREATER THAN OR EQUAL TO  
\$500

Monday, August 06, 2012

Page 4

Statute 16-9-20(B)(3); GA  
State Offense Code 2614  
Severity Felony  
Disposition DISMISSED (2000-05-09; Dismissed)

\*\*\*\*\* INDEX OF AGENCIES \*\*\*\*\*

Agency BULLOCH COUNTY SHERIFFS OFFICE; GA0160000;  
SHERIFF  
Address 17257 HIGHWAY 301 NORTH  
STATESBORO, GA 304588421

---

Agency OGEECHEE JUDICIAL CIRCUIT DISTRICT ATTORNEY ;  
GA016015A;  
PROSECUTOR  
Address 1 COURTLAND STREET SECOND FLOOR  
STATESBORO, GA 304580000

---

Agency BULLOCH COUNTY STATE COURT; GA016033J;  
JUDGE  
Address PO BOX 1866  
STATESBORO, GA 304590000

\* \* \* END OF RECORD \* \* \* U<sup>a</sup>

# Office of the Sheriff

SHERIFF  
LYNN M. ANDERSON



17257 HWY 301 NORTH  
STATESBORO, GA 30458  
(912) 764-8888  
FAX (912) 764-2917

The following information is furnished to the Bulloch County Board of Commissioners, in regards to an application for a beer and Wine License. This information is furnished by the Bulloch County Sheriff's Department for the purpose of the Board in their decision on the issuance of a license.

NAME: POOJAM PATEL

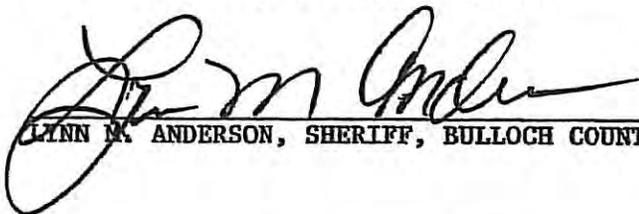
BUSINESS: Fast Food

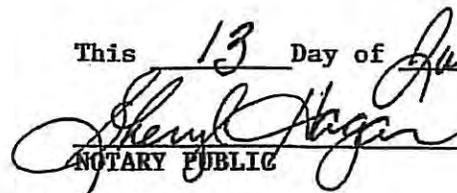
LOCATION: 22933 Hwy 80E  
STATESBORO, GA

CRIMINAL HISTORY: OK

RESIDENCY: McDONOUGH, GA.

This information is furnished to the Bulloch County Board of Commissioners for their information only at their request.

  
LYNN M. ANDERSON, SHERIFF, BULLOCH COUNTY, GA.

This 13 Day of June, 2012  
  
NOTARY PUBLIC

"The sheriff shall keep and preserve the peace of his county."

License Holder

**BULLOCH COUNTY, GEORGIA  
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

**\*YOU MUST COMPLETE APPLICATION IN ITS ENTIRETY\***

DATE OF APPLICATION \_\_\_\_\_ NEW  RENEWAL \_\_\_\_\_

Type of Business to be operated:

- Retail beer and wine packaged only \$1,500.00
- Retail beer and wine by the drink (pouring license) \$1,500.00
- Retail liquor by the drink (pouring license) \$3,000.00
- Pouring license (beer, wine, and liquor) \$4,500.00
- Wholesale license \$1,200.00
- Farm Winery \$2,250.00
- Catering License (off premise) \$ 500.00
- Application Fee (due upon returning application) \$ 250.00
- Event Permit \$ 50.00
- License Transfers \$ 250.00
- Temporary Permit (all forms) \$ 250.00

Total license fee (include the application fee) \$ \_\_\_\_\_

**\*Late Penalty \***

All renewal applications received after November 1 and before January 1 - 25% of license fee

All renewal applications received after January 1 - 50% of license fee

Applicant's full name Parvram S. Patel

Name of business Fast Food

Location of business 22933 Hwy 80 East, Statesboro, GA

Type of business organization (Corporation, limited liability company, partnership, etc.)  
~~Partnership~~ / SOLE PROP

Business mailing address 22933 Hwy 80 East / Phone 912-764-5315

Applicant's home address \_\_\_\_\_ Phone \_\_\_\_\_

Applicant's age \_\_\_\_\_ Date of birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Are you a resident U.S. Citizen?  
YES  NO \_\_\_\_\_

Are you a resident of Bulloch County?

YES \_\_\_ NO X

*If "No", then you must designate a resident of Bulloch County who shall be responsible for any matter relating to the license (ie., a "designee"). If you are appointing a designee, provide the following information:*

Designee's Name & Home Address \_\_\_\_\_

Designee's Home Phone \_\_\_\_\_ Designee's Age \_\_\_\_\_

Designee's Date of Birth \_\_\_\_\_ Designee's SS# \_\_\_\_\_

Are you the owner of the business?

YES X NO \_\_\_

*If "Yes", attach documentation demonstrating your ownership of the business, such as an Operating Agreement, Partnership Agreement, or Shareholder's Agreement.*

*If "No", what is your title or interest in the business? \_\_\_\_\_*

List all partners, shareholders, members, or managers of the business below:

Poornam S. Paley \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Attach a copy of your business's Certificate of Existence from the Secretary of State's office.*

**BE ADVISED THAT ANY PARTNER, SHAREHOLDER, MEMBER OR MANAGER LISTED ABOVE MUST COMPLETE A SEPARATE APPLICATION AND CONSENT FORM FOR A BACKGROUND CHECK AND IT IS YOUR RESPONSIBILITY TO ENSURE THIS IS DONE.**

Has the applicant or designee been convicted of any crime(s) in the past 5 years?

YES \_\_\_ NO X

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, jurisdiction, offense, and circumstances of the arrest/conviction.*

Has the applicant or designee EVER been denied an alcoholic beverage license?

YES \_\_\_ NO X

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the denial.*

Has the applicant or designee EVER had an alcoholic beverage license suspended or revoked?  
YES  NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the suspension or revocation.*

Approved \_\_\_\_\_ Rejected \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Bulloch County Board of Commissioners

By: \_\_\_\_\_  
J. Garrett Nevil, Chairman

Attest: \_\_\_\_\_  
Maggie R. Fitzgerald, Clerk

Tuesday June 26 2012.

To,  
Bulloch County,

F, Poonam Patel had my business alcohol license  
revoked/suspended at 504 Perry Parkway, Perry, GA,  
Houston County. Alcohol license was revoked  
due to a citation for selling alcohol to a  
minor, business was cited on May 25, 2010.

Sincerely,

Poonam Patel

Poonam Patel.

**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

<b>DEPARTMENT MAKING REQUEST (Box 1)</b>  County Manager	<b>MEETING DATE (Box 2)</b> August 21, 2012		
	<b>RESOLUTION ATTACHED? (Box 3)</b>	YES	
		NO	X

**REQUESTED MOTION OR ITEM TITLE (Box 4)**  
  
North Main Annex Network Cabling Upgrade

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED (Box 5)**  
  
*The current network wiring in the North Main Annex is becoming increasingly difficult to manage due to aging equipment and outdated infrastructure. The majority of the wiring in the building was installed in the 1990s and was never properly networked, which has resulted in a patchwork of equipment spread throughout the building. In order to streamline services and consolidate redundant servers, rewiring the building to a centralized network/server room is proposed. This phase of the project includes rewiring the building and connecting the network in the Building and Zoning Department to the North Main Annex. Subsequent phases of the project would include consolidating servers and installing a voice over internet phone system, which will help reduce IT / phone costs and increase security. Bids were sent to all known local vendors and nine vendors attended the required pre-bid meeting. Bulloch County enlisted the assistance of TCOM design Inc., to develop the specs, review the bids and oversee construction. TCOM reviewed the two bids and recommended accepting the low bid from Network Cabling Infrastructures.*

<b>AGENDA CATEGORY (CHECK ONE) (Box 6)</b>		<b>FINANCIAL IMPACT STATEMENT (Box 7)</b>			
<b>PRESENTATION (6a)</b>		<b>BUDGETED ITEM? (7a)</b>	YES	<b>AMENDMENT REQUIRED? (7b)</b>	YES
			NO		NO
<b>PUBLIC HEARING (6b)</b>		<b>ATTACH DETAILED ANALYSIS, IF NEEDED ( 7c)</b>			
<b>CONSENT (6c)</b>					
<b>NEW BUSINESS (6d)</b>	X				
<b>OLD BUSINESS (6e)</b>					
<b>OTHER (6f)</b>					

<b>APPROVED FOR AGENDA (Box 8)</b>											
<b>DEPARTMENT DIRECTOR</b>		<b>PURCHASING OFFICER</b>		<b>OTHER</b>		<b>COUNTY CLERK</b>		<b>COUNTY STAFF ATTORNEY</b>		<b>COUNTY MANAGER</b>	
YES	X	YES		YES		YES		YES		YES	
NO		NO		NO		NO		NO		NO	
<b>INITIAL JAW</b>		<b>INITIAL</b>		<b>INITIAL</b>		<b>INITIAL</b>		<b>INITIAL</b>		<b>INITIAL</b>	
<b>DATE 8/13/12</b>		<b>DATE</b>		<b>DATE</b>		<b>DATE</b>		<b>DATE</b>		<b>DATE</b>	

<b>COMMISSION ACTION AND REFERRAL (Box 9)</b>	
<b>APPROVED</b>	<b>DATE TO BE RETURNED TO AGENDA</b>
<b>DENIED</b>	
<b>DEFERRED</b>	<b>NOTES</b>
<b>OTHER</b>	

# MEMORANDUM

**Date:** July 26, 2012  
**To:** Mr. Tom Couch  
**From:** Kenneth Trapnell Kenneth Trapnell  
**Subject:** Network Cabling Upgrade Bid Report

---

Sealed bids were opened at the Bulloch County North Main Annex on July 26, 2012 at 3:00 P.M. for network cabling upgrade.

The newspaper advertisement (Statesboro Herald) was on June 24, 2012 & July 8, 2012.

The solicitation was also on the GLGA marketplace listing beginning on June 21, 2012.

The IFB was also posted on bullochcounty.net beginning on June 21, 2012.

There was a mandatory pre-bid conference on July 9, 2012.

A total of nine (9) vendors attended the pre-bid conference.

Only two (2) bids were received.

**Bids received are as follows:**

VENDOR	TOTAL BID PRICE INCLUDING BID ALTERNATE	BID BOND
Network Cabling Infrastructures Buford, Georgia 30518	\$43,959.25 (\$25,948.76 Base Bid & \$18,010.49 Alternate Bid)	YES
Counts Communications, Inc. Sylvania, Georgia 30467	\$54,700.00 (\$33,500.00 Base Bid & \$21,200.00 Alternate Bid)	YES

Attending the bid opening were the following: William Lee, Kenneth Trapnell, Harry Starling, Michael Daily, Paul Conner, Ruby Hunter & an unknown spectator that did not submit a bid.

If you need more, please let me know.



**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

<b>DEPARTMENT MAKING REQUEST (Box 1)</b>	<b>MEETING DATE (Box 2) August 21, 2012</b>		
Public Safety/Legal	<b>RESOLUTION ATTACHED? (Box 3)</b>	YES	
		NO	X

**REQUESTED MOTION OR ITEM TITLE (Box 4)**

Amendment to Section 11.5-53(a) of Article III of Chapter 11.5 of the Code of Ordinances of Bulloch County, Georgia

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED (Box 5)**

Citizens along the 4-mile stretch of Mud Road that runs from Highway 80 to the Highway 119 Connector have asked Public Safety to look at the possibility of amending the Commercial Truck Traffic Ordinance to add this section of the road to the list of roads on which trucks with more than six wheels are prohibited. Public Safety consulted with the County Engineer and he concurred. There are only agriculture and homes along this section of Mud Road. No local businesses should be affected by this action. The attached ordinance amendment will enact this prohibition.

<b>AGENDA CATEGORY (CHECK ONE) (Box 6)</b>		<b>FINANCIAL IMPACT STATEMENT (Box 7)</b>					
PRESENTATION (6a)		BUDGETED ITEM? (7a)	YES		AMENDMENT REQUIRED? (7b)	YES	
			NO			NO	
PUBLIC HEARING (6b)		ATTACH DETAILED ANALYSIS, IF NEEDED (7c)					
CONSENT (6c)							
NEW BUSINESS (6d)	X						
OLD BUSINESS (6e)							
OTHER (6f)							

**APPROVED FOR AGENDA (Box 8)**

DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES		YES		YES		YES		YES		YES	
NO		NO		NO		NO		NO		NO	
INITIAL		INITIAL		INITIAL		INITIAL		INITIAL		INITIAL	
DATE		DATE		DATE		DATE		DATE		DATE	

**COMMISSION ACTION AND REFERRAL (Box 9)**

APPROVED		DATE TO BE RETURNED TO AGENDA
DENIED		
DEFERRED		NOTES
OTHER		

STATE OF GEORGIA  
COUNTY OF BULLOCH

AMENDMENT TO THE CODE OF ORDINANCES OF  
BULLOCH COUNTY, GEORGIA

BE IT ORDAINED by the Bulloch County Board of Commissioners that Section 11.5-53(a) of Article III of Chapter 11.5 of the Code of Ordinances of Bulloch County, Georgia is hereby amended by adding paragraph (5) to read as follows:

“(5) That portion of Mud Road that runs between State Route 80 and State Route 119 Connector, which portion of Mud Road is designated as County Road No. 572.”

Adopted at a meeting of the Bulloch County Board of Commissioners held in compliance with Georgia’s Open Meetings Act on the 21<sup>st</sup> day of August, 2012, at which meeting a quorum was present.

BOARD OF COMMISSIONERS OF  
BULLOCH COUNTY, GEORGIA

By: \_\_\_\_\_  
J. Garrett Nevil, Chairman

Attest: \_\_\_\_\_  
Christy Strickland, Clerk



## BULLOCH COUNTY BOARD OF COMMISSIONERS AGENDA ITEM SUMMARY

<b>DEPARTMENT MAKING REQUEST:</b>  County Manager, Transportation	<b>MEETING DATE:</b> 08.21.2012  <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;"><b>RESOLUTION ATTACHED?</b></td> <td style="width: 10%; text-align: center;">YES</td> <td style="width: 10%;"></td> </tr> <tr> <td></td> <td style="text-align: center;">NO</td> <td style="text-align: center;">X</td> </tr> </table>	<b>RESOLUTION ATTACHED?</b>	YES			NO	X
<b>RESOLUTION ATTACHED?</b>	YES						
	NO	X					

**REQUESTED MOTION OR ITEM TITLE:** -

Strategy discussion regarding proposed changes in the county's 2015 Transportation Program.

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY:**

In September 2010, the County Manager presented a Power Point about this issue (see attached). This presentation will be updated for discussion and potential action, now or in the future. Discussion will entail available funds to execute projects originally proposed, and suggested changes based on new emerging needs.

AGENDA CATEGORY	FINANCIAL IMPACT STATEMENT				
(CHECK ONE)	BUDGETED ITEM?	YES	X	AMENDMENT OR TRANSFER REQUIRED?	YES
		NO			NO
PRESENTATION				<b>ATTACH DETAILED ANALYSIS, IF NEEDED:</b>  See attached presentation from September 2011.	
PUBLIC HEARING					
CONSENT					
NEW BUSINESS					
UNFINISHED BUSINESS					
OTHER (WORKSHOP)			✓		

AGENDA ITEM REVIEW AND APPROVAL											
DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES		YES		YES		YES		YES		YES	
NO		NO		NO		NO		NO		NO	
INITIAL		INITIAL		INITIAL		INITIAL		INITIAL		INITIAL	
DATE		DATE		DATE		DATE		DATE		DATE	

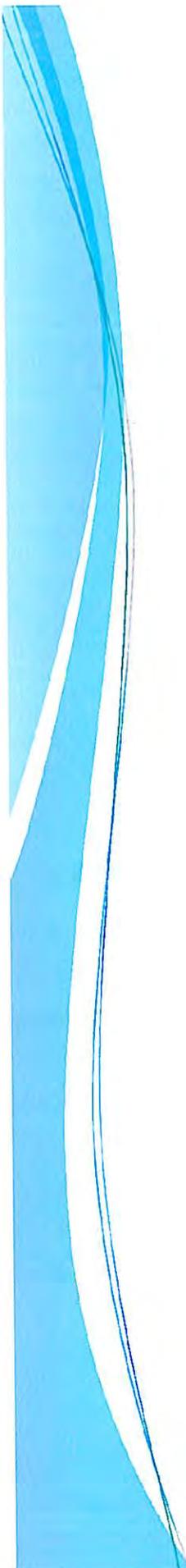
COMMISSION ACTION AND REFERRAL		
APPROVED		DATE TO BE RETURNED TO AGENDA:
DENIED		NOTES:
DEFERRED		

# BULLOCH COUNTY BOARD OF COMMISSIONERS

Bulloch County Transportation Improvement Program 2015  
Proposed Revisions and Discussion

September 20, 2011



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# Items to Discuss

- Problems and Issues
- Status of Current TIP
- Proposed Revisions
- Network Resurfacing Issues
- Southeast Quadrant (SEQ) Issues

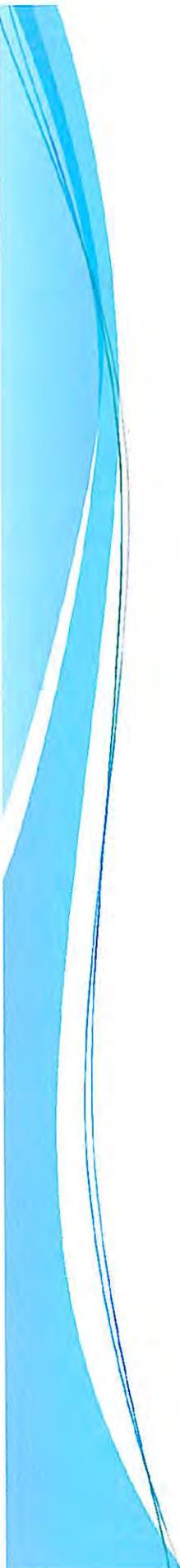


## Problem(s) and Issues

- *Network roads have fallen behind on resurfacing.*
- Prevailing prices have increased to \$100,000 per lane mile reducing the amount of mileage that can be serviced.
- Do we abandon some of the Southeast Quadrant program to divert into “Network” resurfacing?
- Effects of future annexation by Statesboro that may impact decisions on SEQ projects.

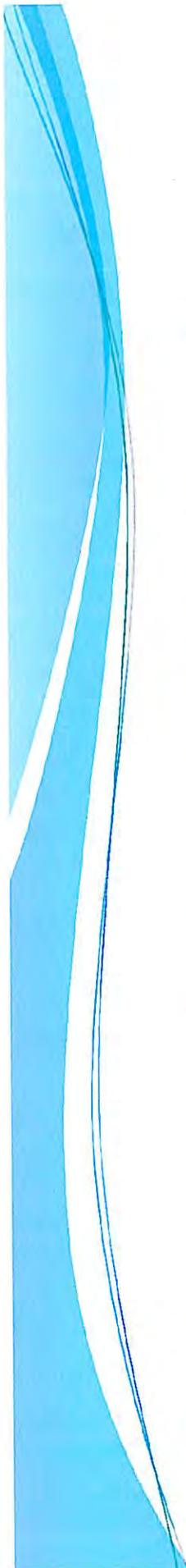
# Original TIP: Approved FY 2010

ID #	CATEGORY	FY 2010 Estimate	FY 2011 Estimate	FY 2012	FY 2013	FY 2014	FY 2015	TOTAL
TR-01	"Shovel-Ready" Dirt-Roads Program	800,000	900,000	670,000	-	-	-	2,370,000
TR-02	"Neighborhoods First" Resurfacing Program	-	206,500	213,500	168,000	-	-	588,000
TR-03	Bridge Rehabilitation Program	40,000	40,000	40,000	40,000	-	-	160,000
TR-04	"Southeast Quadrant" Improvements Program	-	-	558,077	1,116,154	1,600,000	468,400	3,742,631
TR-05	Right-of-Way Acquisition Program	30,000	30,000	30,000	310,000	-	-	400,000
TR-06	Road Striping and Safety Markings Program	-	60,000	60,000	60,000	60,000	-	240,000
TR-07	Capital Equipment Master Lease-Purchase: Road Construction	250,000	752,000	752,000	752,000	752,000	-	3,258,000
	<b>TOTAL</b>	<b>1,120,000</b>	<b>1,988,500</b>	<b>2,323,577</b>	<b>2,446,154</b>	<b>2,412,000</b>	<b>468,400</b>	<b>10,758,631</b>

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## Progress on Original TIP

- “Shovel Ready” program is approximately 50% complete and under budget, thus far.
- “Neighborhoods First” is finished; over budget.
- “Bridge Rehabilitation” is starting; likely to be under budget.
- “Southeast Quadrant” projects are pending.
- “ROW Acquisition” program for future dirt-roads to be paved in LRTP and other projects has been limited; likely to be way under budget.
- “Road Striping” program is 25% complete; state has been petitioned for funding for next phase.



## What's in the TIP this year?

- Finish Johnny Brannen Road
- Finish road segment of S&S Greenway Trail
- Begin Brannen Pond Road
- Begin some form of SEQ improvements (Five Points intersection is favored candidate – will proceed with design options)

# Recommended Revisions to

# Original TIP

ID #	CATEGORY	FY 2010 (Capital Budget)	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	TOTAL
TR-01	"Shovel-Ready" Dirt-Roads Program	400,000	600,000	1,000,000	370,000	-	-	2,370,000
TR-02	"Neighborhoods First" Resurfacing Program	-	150,000	665,000	-	-	-	815,000
TR-02	"Network" Resurfacing Program	-	-	200,000	400,000	400,000	-	1,000,000
TR-03	Bridge Rehabilitation Program	40,000	40,000	40,000	40,000	-	-	160,000
TR-04	"Southeast Quadrant" Improvements Program	-	-	558,077	1,116,154	1,600,000	468,400	2,742,631
TR-05	Right-of-Way Acquisition Program	30,000	30,000	30,000	30,000	-	-	120,000
TR-06	Road Striping and Safety Markings Program	-	145,000	-	145,000	145,000	-	435,000
TR-07	Capital Equipment Master Lease-Purchase: Road Construction	250,000	752,000	752,000	650,000	650,000	-	3,054,000
	<b>TOTAL</b>	<b>1,120,000</b>	<b>1,988,500</b>	<b>2,323,577</b>	<b>2,446,154</b>	<b>2,412,000</b>	<b>468,400</b>	<b>10,696,631</b>

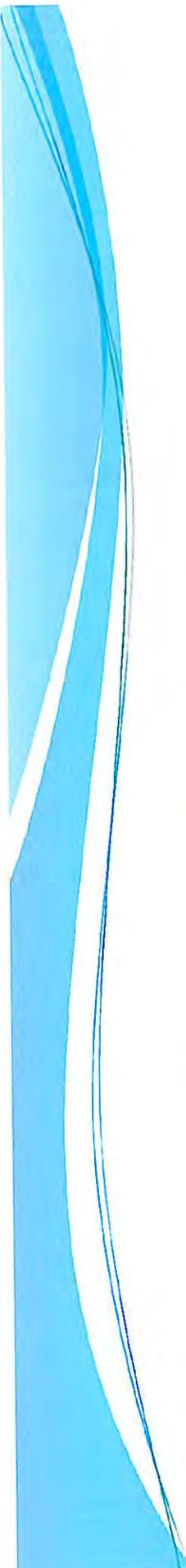
# Recommended Revisions to

## Original TIP

- Propose taking **\$1 million** from Southeast Quadrant program, maintaining \$2.742 million in SEQ.
- We can expect to get \$700K-\$750K per year from GDOT for projects. ***If no other needs arise through FY 2014, it may be possible to commit these funds to resurfacing and get 12-15 additional miles on top of the 8-10 miles with SPLOST 07 funds*** – but, it will require discipline to turn down other projects.
- 6 candidate intersections and 2 roads were originally considered in the original SEQ plan; propose cutting back to 4 intersections.

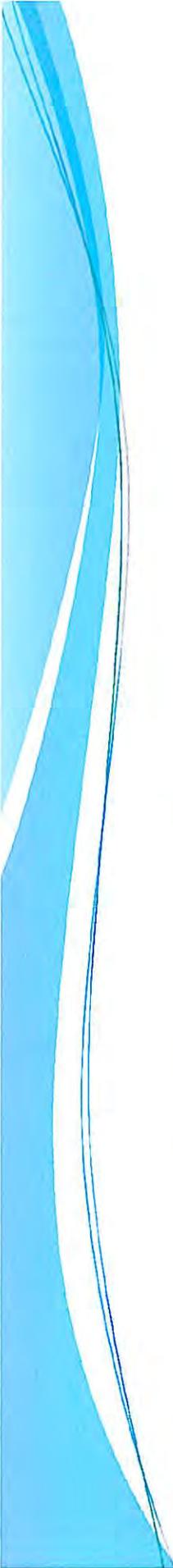
# Candidate Roads for Network Resurfacing with Highest Ratings (in Order)

GEO	ROAD NAME	SEGMENT	DIST	COST EST	
S	CYPRESS LAKE RD.	REGISTER CITY LIMITS-EVANS CO.	7.8	780,000	
N	CLITO RD.	US-301-LAKEVIEW RD.	3.3	330,000	
S	<b>OLD REGISTER RD.</b>	<b>STATESBORO BYPASS-OLD REGISTER WAY</b>	<b>2.7</b>	<b>270,000</b>	
E	OLD LEEFIELD RD.	US-80-BROOKLET-LEEFIELD RD.	2.4	240,000	
E	P.W. CLIFTON RD.	LEEFIELD-OLD RIVER RD.	3.2	320,000	
S	RED HILL CHURCH RD.	OLD SR-46-DIRT SECT.	1.2	230,000	
E	STILSON-LEEFIELD RD.	SR-24-LEEFIELD	4.0	400,000	
W	PARRISH RD.	PULASKI RD.-COUNTRY CLUB RD.	2.45	245,000	
N	MILL CREEK ROAD	US-301-MILL CK. TRIB.	.90	90,000	
N	<b>RANDY L. LOWERY RD.</b>	<b>US-301-US-301</b>	<b>1.5</b>	<b>150,000</b>	
S	<b>COLEY BOYD RD.</b>	<b>US-301-CYPRESS LAKE RD.</b>	<b>1.25</b>	<b>125,000</b>	
S	ANDERSON ROAD	NEVILS-DAISY RD.-EVANS CO. LINE	2.8	280,000	
E	BROOKLET-LEEFIELD RD.	BROOKLET-LEEFIELD	2.80	280,000	
S	ASH BRANCH CH RD.	SR-46-BRYAN CO LINE	2.80	280,000	
N	MIDDLEGROUND RD.	SR-25-METTS RD.	3.1	310,000	
E	<b>PULASKI RD.</b>	<b>CANDLER CO LINE-STATESBORO</b>	<b>8.0</b>	<b>800,000</b>	
N	<b>LAKEVIEW ROAD</b>	<b>STATESBORO C.L.-SCREVEN CO. LINE</b>	<b>8.4</b>	<b>840,000</b>	
S	OLD GROVELAND ROAD	SR-67-NEVILS- GROVELAND RD.	6.0	600,000	
<b>Total: All Projects</b>				<b>64.6</b>	<b>6,570,000</b>

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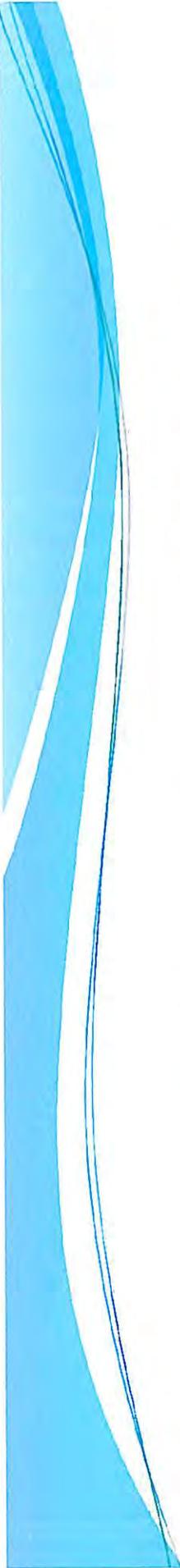
# Network Resurfacing

- If \$1 million were shifted and all annual GDOT LMIG aid was committed through FY 2014, only the first 8 roads on the current list could be done.
- However, this ratings list is dated by a couple of years and some roads on this list and the extended list are worsening.
- These roads and up to another 90 would benefit from an updated assessment because of visible changes in pavement conditions and traffic .

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# Network Resurfacing

- County Engineer has recommended a firm to do a more detailed pavement management assessment.
- County Manager is persuaded that the firm could be considered for sole source procurement, however, an RFP could be developed for competitive procurement.
- This type of assessment is recommended before making final decisions on a resurfacing program.
- It's possible that longer road segments could be phased over the next three years.

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# Southeast Quadrant (SEQ) Plan

- Staff still believes that following the SEQ Plan to some degree is needed and necessary.
- However, there are some issues related to Statesboro annexation strategies that merit consideration and further justifies the shifting of funds to Network Resurfacing.
- Some decisions will need to be made to program funds properly.

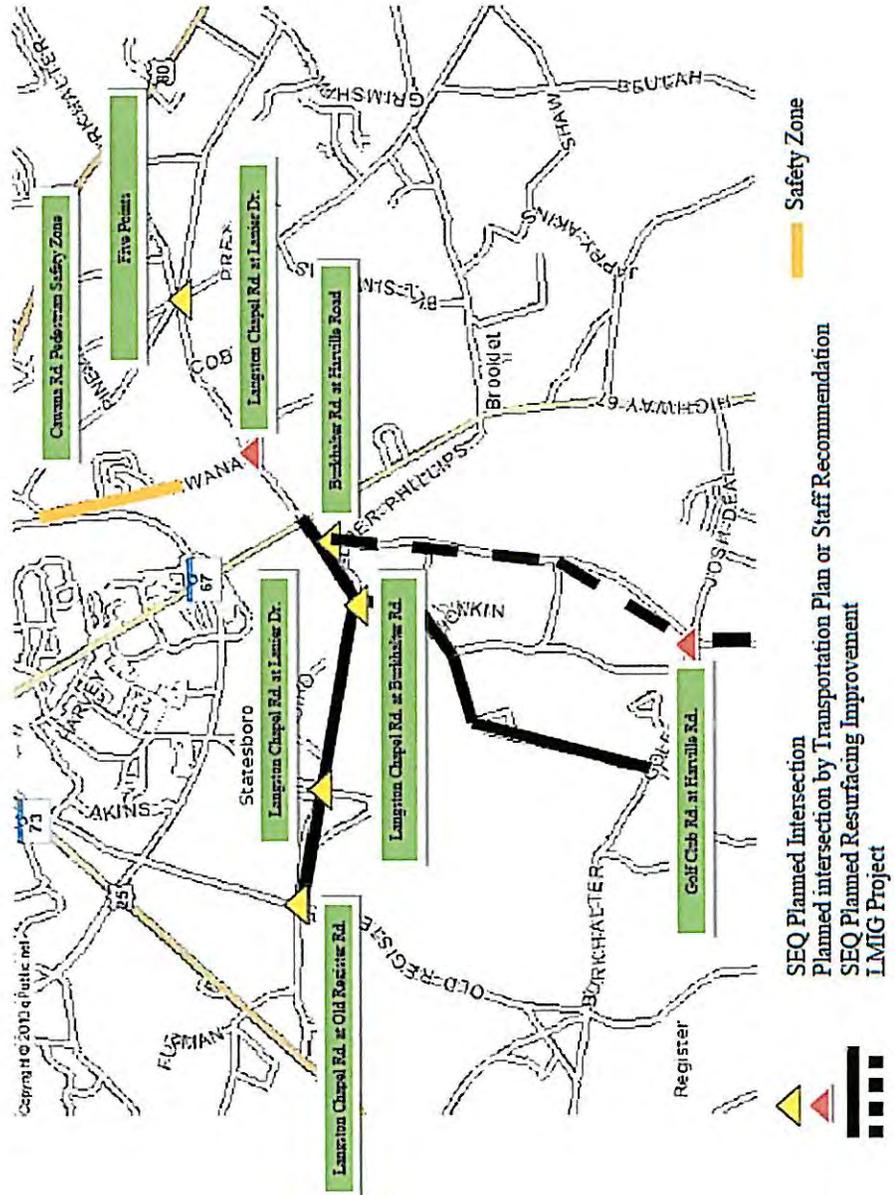


## Intersections to Consider for Project Execution

- (1) This intersection may be eligible for GDOT funding.
- (2) Shoulder widening may be deferred as a future City of Statesboro project.
- (3) A roundabout may be a better solution here than a realignment for a two or four-way stop.

PROJECT DESCRIPTION	PROPOSED IMPROVEMENT	COST ESTIMATE
Pretoria Rushing Road @ Burkhalter Road	Signalization and turn lanes or roundabout	\$600,000.00
Burkhalter Road @ Harville Road (1)	Roundabout	\$600,800.00
Burkhalter Road @ Langston Chapel Road	Roundabout or advanced 3-way stop	\$600,000.00
Burkhalter Road from Golf Club Road to Langston Chapel Road	Shoulder widening; resurfacing: 2.4 miles	\$400,000.00
Langston Chapel Road from Burkhalter Road to Old Register Road (2)	Shoulder widening; resurfacing: 2.0 miles	\$350,000.00
Golf Club Road @ Harville Road (3)	Roundabout and realignment	\$800,000.00
<b>TOTAL: ALL PROJECTS</b>		<b>\$3,350,800.00</b>

# SEQ Project Map



## Intersections to Consider for Project Deferral

Each of these intersections are subject for water and sewer expansion and annexation; likely within the next five years.

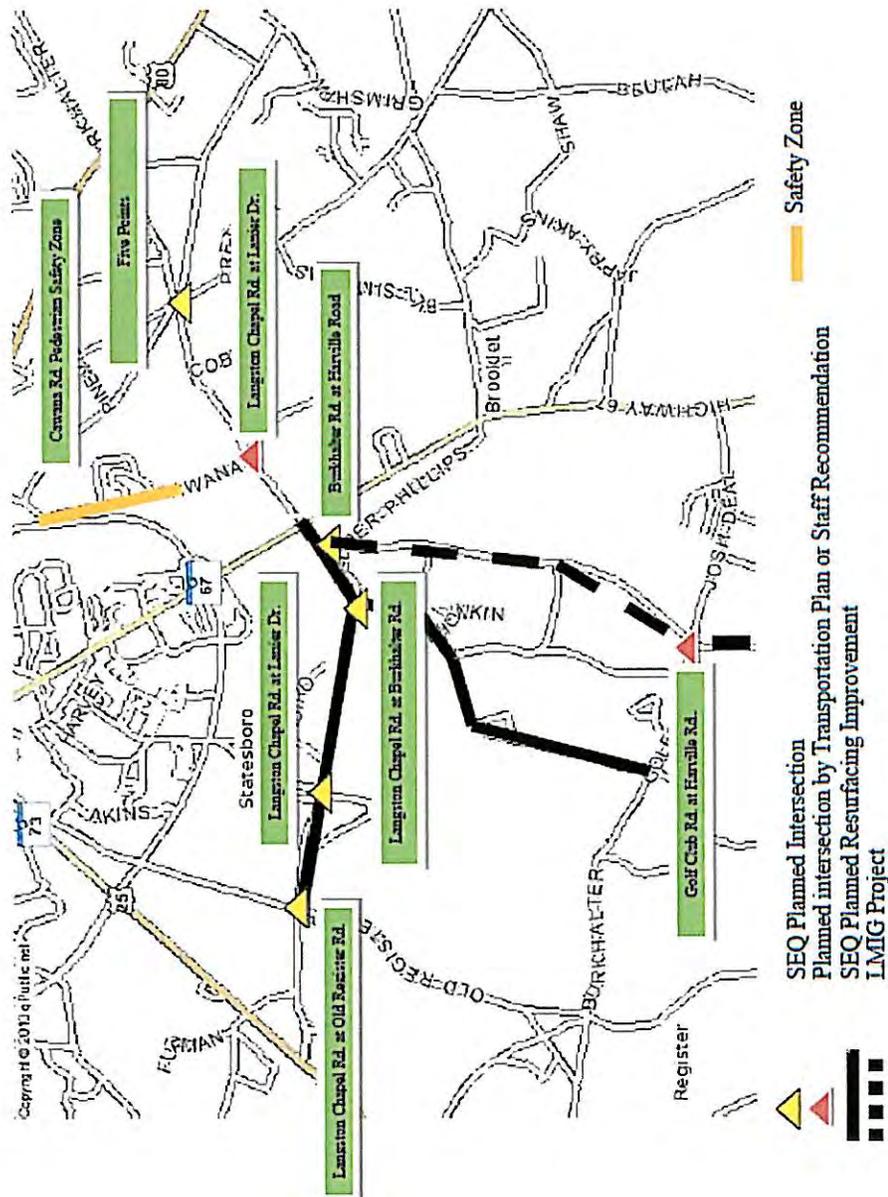
Would the BOC consider any joint participation with Statesboro at this time?

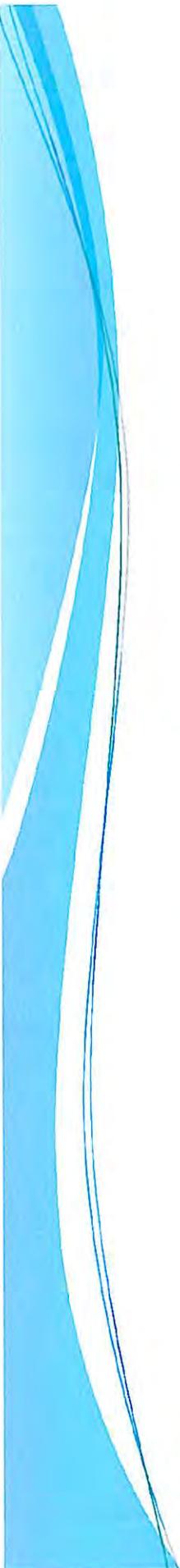
PROJECT DESCRIPTION	PROPOSED IMPROVEMENT	COST ESTIMATE
Langston Chapel Road @ Old Register Road	Signalization and turn lanes	\$1,116,000.00
Burkhalter Road @ Cawana Road	Roundabout	\$873,000.00
Cawana Road from Bradford Place to S&S Greenway	Pedestrian Safety Zone	\$1,000,000.00

**TOTAL: ALL PROJECTS**

**\$2,989,000.00**

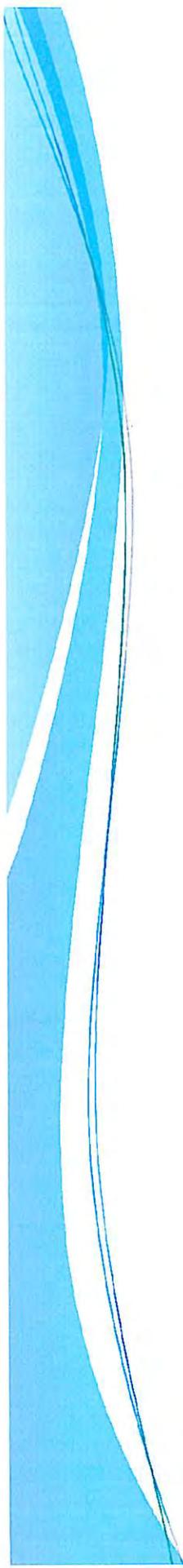
# SEQ Project Map



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# Final Recommendations

- Consider allowing staff to develop more specific scenarios for shifting funds from SEQ program to Network Resurfacing program.
- Maintain some form of SEQ projects with SPLOST 2007 funds; little is proposed to be programmed in SPLOST 2013.
- Both programs will be examined to allow for maximum leveraged funding or state-federal participation.
- It's not likely that we could get a good jump into resurfacing until FY 2013.



# Questions – Comments - Discussion?



## BULLOCH COUNTY BOARD OF COMMISSIONERS AGENDA ITEM SUMMARY

**DEPARTMENT MAKING REQUEST:**

County Manag

**MEETING DATE: 08.21.2012**

**RESOLUTION ATTACHED?**

YES	<input type="checkbox"/>
NO	<input checked="" type="checkbox"/>

**REQUESTED MOTION OR ITEM TITLE:**

Discussion to consider future action regarding House Bill 386 (passed by General Assembly and signed by the Governor).

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY:**

The General Assembly enacted a major tax reform package this past session, HB 386. Among many things addressed in this legislation was the enactment of a sales and use tax exemption for energy used in the manufacturing process. This exemption applies not only to state sales and use taxes but also to local sales tax levies like SPLOST and LOST so local tax revenues will be impacted. Note that this exemption applies **ONLY** to the use of energy in manufacturing as, for example, in producing cars or carpet. It does not apply to the sale of energy for other purposes such as heating and air conditioning. The energy exemption is subject to a 4-year phase in of 25% per year until fully phased in 2016.

AGENDA CATEGORY		FINANCIAL IMPACT STATEMENT					
(CHECK ONE)		BUDGETED ITEM?		AMENDMENT OR TRANSFER REQUIRED?			
		YES	<input type="checkbox"/>	YES	<input type="checkbox"/>	YES	<input type="checkbox"/>
		NO	<input checked="" type="checkbox"/>	N	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
PRESENTATION	<input type="checkbox"/>	<b>ATTACH DETAILED ANALYSIS, IF NEEDED:</b>  See attached memo.					
PUBLIC HEARING	<input type="checkbox"/>						
CONSENT	<input type="checkbox"/>						
NEW BUSINESS	<input type="checkbox"/>						
UNFINISHED BUSINESS	<input type="checkbox"/>						
OTHER (WORKSHOP)	<input checked="" type="checkbox"/>						

### AGENDA ITEM REVIEW AND APPROVAL

DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES	<input type="checkbox"/>	YES	<input type="checkbox"/>	YES	<input type="checkbox"/>	YES	<input type="checkbox"/>	YES	<input type="checkbox"/>	YES	<input type="checkbox"/>
NO	<input type="checkbox"/>	NO	<input type="checkbox"/>	NO	<input type="checkbox"/>	NO	<input type="checkbox"/>	NO	<input type="checkbox"/>	NO	<input type="checkbox"/>
INITIAL	<input type="text"/>	INITIAL	<input type="text"/>	INITIAL	<input type="text"/>	INITIAL	<input type="text"/>	INITIAL	<input type="text"/>	INITIAL	<input type="text"/>
DATE	<input type="text"/>	DATE	<input type="text"/>	DATE	<input type="text"/>	DATE	<input type="text"/>	DATE	<input type="text"/>	DATE	<input type="text"/>

### COMMISSION ACTION AND REFERRAL

APPROVED	<input type="checkbox"/>	<b>DATE TO BE RETURNED TO AGENDA:</b>
DENIED	<input type="checkbox"/>	<b>NOTES:</b>
DEFERRED	<input type="checkbox"/>	

## Association County Commissioners of Georgia

### Local Excise Tax on Energy Used in Manufacturing

The local excise tax on energy used in manufacturing is an optional local tax designed to replace the local sales tax revenues lost to the new statewide sales tax exemption on energy used in manufacturing beginning January 1, 2013. It should not be considered a new tax but a method of replacing local sales tax revenues. The new sales tax exemption and the imposition of the new excise tax are proportionately phased in over a four year period. Counties should decide before January 1, 2013 if they will impose the new excise tax and if their cities will participate.

#### **What is the tax rate?**

The local excise tax is levied at the same rate as the local county/city sales taxes. Future increases or decreases to the local sales tax rate will trigger an automatic rate adjustment to the excise tax.

#### **How are tax revenues distributed between the county and its cities?**

They are shared between the county and the cities based upon the same proportional share each receives from local sales taxes.

#### **How is energy used in manufacturing defined?**

Any natural or artificial gas, oil, gasoline, electricity, solid fuel, wood, waste, ice, steam, water and other materials necessary and integral for heat, light, power, refrigeration, climate control, processing or any other use in any phase of the manufacture of tangible personal property. It does not include energy purchased by a manufacturer that is primarily engaged in producing electricity for resale, such as energy manufactured for resale by Georgia Power or an EMC.

#### **How is the tax enacted?**

The tax is enacted through the adoption of an ordinance by the board of commissioners; no referendum is required. If one or more cities want to be included they must sign an intergovernmental agreement with the county. If the county fails to adopt the ordinance before the end of 2013, any city can adopt their own ordinance and collect the tax within their jurisdiction.

#### **How is the tax collected?**

The tax is collected by the county from companies that sell energy (e.g., electricity, gas, oil, or other types of fuel) to manufactures within the county. The county retains a one percent administrative fee for collecting the tax and distributes to the participating cities their share of the revenue. The county is also given the authority to conduct audits.

**What if the county refuses to enact the tax but a city wants to impose the tax?**

After January 1, 2013, if a county has failed to impose the tax, then any city can impose the tax at the same rate but only on energy sold to manufactures within their

**If the county does not impose the tax beginning January 1, 2013, can it impose the tax at a later date?**

Yes, the tax can be imposed at anytime. If the county imposes the tax after a city has imposed the tax the tax will revert back to the countywide collection and distribution formula.

**How can this tax be used?**

Unlike the restricted sales tax revenues that this tax is intended to replace, these revenues are unrestricted and can be used in the general fund for any purpose. A county may choose to use a portion of these revenues in their SPLOST account, but is not required to do so.

**How is the tax terminated?**

The tax can be terminated at any time by ordinance of the county governing authority.



**BULLOCH COUNTY BOARD OF COMMISSIONERS**  
**Office Of The County Manager**

**MEMORANDUM**

**DATE:** August 14, 2012  
**TO:** Board of Commissioners  
**FROM:** Tom Couch, CM  
**CC:** Jeff Akins  
**RE:** Energy Sales Tax and Use Exemption

This memo supports a workshop discussion topic whereby ACCG has alerted counties to changes in the law. Please read carefully. There is no information yet available how much revenue recovery is available.

Energy Sales and Use Tax Exemption

As most of you may be aware, The General Assembly enacted a major tax reform package this past session, HB 386. Among many things addressed in this legislation was the enactment of a sales and use tax exemption for energy used in the manufacturing process. This exemption applies not only to state sales and use taxes but also to local sales tax levies like SPLOST and LOST so local tax revenues will be impacted.

Note that this exemption applies ONLY to the use of energy in manufacturing as, for example, in producing cars or carpet. It does not apply to the sale of energy for other purposes such as heating and air conditioning.

The energy exemption is subject to a 4-year phase in of 25% per year until fully phased in 2016.

County Energy Excise Tax

Additionally, HB 386 authorizes, but does not require, counties to levy a new local excise tax on energy. The new authorization was designed to allow counties and cities to recoup the revenues lost to them as a result of the new exemption. The amount of the proceeds from the county energy excise tax, if levied, would equal county revenues lost due to the new sales tax exemption.

Some Highlights of the Energy Excise Tax:

- The local energy excise tax can be levied by county ordinance. It is not subject to a referendum.

- Initially, the rate of the excise tax phases in over the same 4 year period as the sales and use tax phases out.
- Following phase in, the excise tax caps at 2%. If your county has any combination of LOST, SPLOST, HOST or MARTA, you get a 2% energy tax. **If you have only one of them your energy tax rate is only 1%.** The only exception to this will be Atlanta where it is capped at 3% due to the municipal option water and sewer tax.
- This is essentially a county tax. There must be a meet and confer with the cities. If a city declines to participate, it will be collected countywide but the city gets no proceeds. If cities choose to participate, they will get a share based upon the same split they get through the 2 underlying local sales & use taxes.
- If cities participate, an intergovernmental agreement is required.
- While it can still be levied at a later date, counties that wish to ensure that county tax revenues lost due to the energy sales tax exemption are replaced have until December 31, 2012 to levy the local energy excise tax.

Please keep in mind, there is no requirement that counties impose this excise tax. It is purely an option that has been made available to replace local sales and use tax proceeds that will be otherwise be lost due to the energy sales tax exemption.

#### Model Ordinance/Intergovernmental Agreement/Resolution/Summary

In order to assist counties in this matter, ACCG has prepared a summary, a model ordinance, a model intergovernmental agreement, and a model resolution authorizing execution of the intergovernmental agreement. These documents are included as attachments to this email. These are model documents only and should be reviewed by the county attorneys and altered as necessary.

#### List of Energy Users

At the present time ACCG does not have a list identifying the providers or the energy users, but please note that ACCG is working with the energy providers as well as with the Georgia Department of Revenue to identify energy users who would be subject to the excise tax. That information will be provided to counties as it becomes available.