



**Bulloch County  
Board of  
Commissioners  
Regular Meeting**

**07.21.2015  
Estimated Time: 1 Hour  
North Main Annex Community Room  
Statesboro, Georgia  
8:30 AM**

Meeting Function:	<b>Board of Commissioners</b>	Type of Meeting:	<b>Regular Meeting</b>
Meeting Chair:	<b>Chairman, Garret Nevil (Presiding)</b>	Recorder:	<b>Clerk of the Board, Olympia Gaines</b>
Parliamentarian:	<b>County Attorney, Jeff Akins</b>	Ex-Officio:	<b>Tom Couch, County Manager; Andy Welch, Assistant County Manager; Whitney Richland, Chief Financial Officer, Kristie King, Chief Accountant, Cindy Steinmann Management Analyst, Chief Deputy Jared Akins, Mike Rollins, SBPRD Director, Chief Christopher Ivey, Fred White Solid Waste Director</b>

**General Business Agenda**

ITEM	RESOURCE PERSON/FACILITATOR	TIME	REFER
Call to Order; Welcome Media and Visitors	Chairman Nevil	8:30 AM	
Invocation and Pledge of Allegiance	County Manager	8:32 AM	
Roll Call	Clerk of the Board	8:34 AM	
Approval of General Agenda	Chairman Nevil	8:36 AM	
Public Comments	Audience	8:38 AM	
Public Comments John Smith (Disc Golf)		8:40 AM	
Public Comments Michael Mull		8:50 AM	
Consent Agenda	Chairman	9:00 AM	
To approve the minutes of the Regular Meeting and Executive Session held on July 7, 2015	Clerk of the Board		Tab A
To approve reappointment of Maurice Hill, Phillip Tremble And Jared Akins to the Alcohol and Drug Council	Clerk of the Board		Tab B
To approve appointments of Diane Prosser Allen and Beth Mathews and the reappointment of Ceil Hardin to the Regional Library Board	Clerk of the Board		Tab C
To approve an alcohol beverage license for package retail beer and wine sales to Ashleigh Handy for J & D Grocery located at 8090 Nevils Groveland Road Statesboro	Clerk of the Board		Tab D
To approve Mutual Aid Agreement between Pembroke Fire Department and Bulloch County Fire Department	Bulloch County Fire		Tab E
To approve the Amended and Restated Plan Document and Summary Plan Description for Employees Health Care Plan	Legal		Tab F
New Business		9:05 AM	
Discussion and/or Action: To approve an alcohol beverage License for package retail beer and wine sales to Om	Clerk of the Board		Tab G

Foodmart (Vinod Jetwani (owner) and Cassandra Wiggins (designee) located at 10941 Hwy 301 South		
Discussion and/or Action: To approve Solid Waste Operational matters (Presentation)	Solid Waste	Tab H
Commission and Staff Comments	Chairman Nevil, et al.	9:15 AM
Adjourn	Chairman Nevil	9:25 AM
<b>Additional Information: None</b>		
Background information in Board packets.		

July 7, 2015  
Statesboro, GA

### Regular Meeting

The Board of Commissioners met at 5:30 p.m. in the Community Room of the North Main Annex. Chairman Nevil called the meeting to order and welcomed staff. Commissioner Mosley gave the Invocation and Pledge of Allegiance.

Mrs. Olympia Gaines, Clerk of the Board, performed the roll call of the commissioners and staff. The following commissioners were present: Chairman Nevil, Commissioner Simmons, Commissioner Mosley, Commissioner Thompson, Commissioner Gibson, and Commissioner Ethridge (came in at 5:56pm) The following staff were present: County Manager Tom Couch, County Attorney Jeff Akins, Assistant County Manager Andy Welch, Chief Financial Officer Whitney Richland, Public Safety Director Ted Wynn, Transportation Director Dink Butler, County Engineer Kirk Tatum, Statesboro-Bulloch Parks and Recreation Director Mike Rollins, Solid Waste Director Fred White, Statesboro-Bulloch County Airport Director Kathy Boykin, GIS Technician/Address Coordinator Shannon Mixon, Purchasing Manager Faye Bragg, Management Analyst Cindy Steinmann, Chief Deputy Jared Akins, Corporal Bob Dinello, and Deputy AJ Wright.

Chairman Nevil asked for changes or modifications of the General Agenda. Mr. Couch asked to modify the agenda by removing the New Business item and deferring it to the next meeting on July 21, 2015. Commissioner Thompson offered a motion to approve the General Agenda with the modification. Commissioner Gibson seconded the motion and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Mosley, Commissioner Simmons, and Commissioner Ethridge voting in favor of the motion.

Chairman Nevil asked for public comments from the audience at large or in writing. Mr. Bill Francisco expressed his concerns about the conditions of the county dirt roads and the proposed FY2016 budget allocation for the transportation department; Mr. Jimmy Hayes expressed his concerns with the condition of the dirt roads; Mr. Gary Mosley expressed his appreciation towards the roads department for their assistance with the roads and his desire to see more changes with the way road improvement issues are handled. Chairman Nevil thanked them for their comments and stated the County has been frugal with the tax payers' money and the resources that the County has.

Chairman Nevil stated the next item on the agenda was for a Public Hearing and Action on the proposed abandonment of County Road No. 201 a/k/a Bradley Road. Chairman Nevil called on Mr. Couch to initiate discussion on the matter. Mr. Couch provided a brief summary of the issues with Bradley Road. Chairman Nevil called for a motion to open the public hearing. Commissioner Gibson offered a motion to open the public hearing. Commissioner Mosley seconded the motion and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Mosley, Commissioner Simmons, and Commissioner Ethridge all voting in favor of the motion.

Chairman Nevil asked for public comments concerning this matter. Mr. James Anderson acted as agent for Mr. Andy Hendrix, who filed the petition to have Bradley Road closed. Mr. Anderson stated Mr. Hendrix would like for the road to be closed for irrigation purposes and believed that the road was not being used by the public. Mrs. Nan Rushing and Mr. Tony Nevil spoke in opposition to Bradley Road being closed due to the road being used by neighbors and other farmers in the area. Commissioner Thompson referenced a letter signed by various individuals desiring to keep the road open to the public. Chairman Nevil called for a motion to close the public hearing. Commissioner Thompson offered a motion to close the public hearing. Commissioner Simmons seconded the motion and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Mosley, Commissioner Simmons, and Commissioner Ethridge all voting in favor of the motion.

Without further discussion, Commissioner Thompson offered a motion to keep County Road No. 201 a/k/a Bradley Road open. Commissioner Gibson seconded the motion and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Mosley, Commissioner Simmons, and Commissioner Ethridge all voting in favor of the motion.

Chairman Nevil stated the next item on the agenda was a proclamation presentation to the veterans commemorating the 50<sup>th</sup> Anniversary of the Vietnam War. No one from the Veterans group was present at the meeting. Chairman Nevil called for a motion to postpone the presentation until the next meeting on July 21, 2015. Commissioner Gibson offered a motion to postpone the Veterans presentation until the next meeting on July 21, 2015. Commissioner Ethridge seconded the motion and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Mosley, Commissioner Simmons, and Commissioner Ethridge all voting in favor of the motion.

Chairman Nevil stated the next item on the agenda was Public Comments from James Woodall. Mr. Frances Johnson stated that he was representing Mr. Woodall and asked that all Confederate flags be removed from the meeting room as a matter of decorum, citing County Ordinance Sec 2-28(i) as the basis. Chairman Nevil deferred to the County Attorney for guidance on the request presented. Mr. Akins explained that banning the flags could implicate the First Amendment. Mr. Couch reminded the audience of the rules of decorum by reading Sec 2-28(h)(i) of the County Ordinance. After much deliberation, Commissioner Simmons offered a motion to have the flags removed from the room. Commissioner Mosley seconded the motion and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Mosley, Commissioner Simmons, and Commissioner Ethridge all voting in favor of the motion.

Mr. Woodall expressed his concerns of why the Confederate statue should be removed from the Bulloch County Courthouse lawn and recommended replacing the statue with something that was representative of the diversity within the community. Mr. Woodall asked if the Board would consider establishing a committee comprised of GSU students, faculty, and community residents from both sides to begin discussion on what could be done to resolve the current issue. Rev Jane A. Page, Mr. John Nwosu, Mr. Jonathan McCollar, Stanley Thomas, Averia Jefferson, Melissa Miller, Ashley Madison, and Shelia Francois were present and expressed their agreement with Mr. Woodall concerning the removal of the Confederate statue from the courthouse lawn. Mr. Michael Mull stated that he opposed the removal of the Confederate statue. Mr. Deke Cox, Ms. Connie Hayes, Mr. Jimmy Hayes, Ms. Judy Womack, Dr. Ruth Green, Mr. Thomas Turner, and Ms. Shannon Sorrell were present and expressed their opposition concerning the removal of the Confederate statue from the courthouse lawn.

Chairman Nevil thanked the citizens for their comments and attendance at the meeting. He stated the next item on the agenda was to approve the Consent Agenda as follows: (1) approve the minutes of the Regular Meeting and Executive Session held on June 16, 2015 and the Special Called Meeting held on June 23, 2015; (2) approve appointment of Mrs. Joyce Smith to the Region 5 DBHDD Board; (3) to authorize the County Manager to sign a contract renewal for an annual contract (\$1234.80) on batteries to be used in County-owned equipment by Fleet Maintenance (See Exhibit #2015-084); (4) to authorize the County Manager to sign a contract renewal for an annual contract (\$1428.14) on filters to be used in County-owned equipment by

Fleet Maintenance (See Exhibit #2015-085); (5) to approve the purchase of football equipment from BNS Sports (See Exhibit #2015-086); (6) to approve a revocable license to Bulloch County Rural Telephone Cooperative, Inc (See Exhibit #2015-087). Without further discussion, Commissioner Simmons offered a motion to approve the Consent Agenda as presented. Commissioner Mosley seconded the motion and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Mosley, Commissioner Simmons, and Commissioner Ethridge all voting in favor of the motion.

Chairman Nevil called for general comments or statements from the commissioners and staff. The commissioners thanked everyone for their attendance, and thanked everyone for sharing their comments and opinions. Commissioner Mosley stated it may be beneficial to have a committee or group representative of both sides to discuss the issue concerning the Confederate statue. He stated that Bulloch County is a great county to live in and he feels open dialogue is necessary in matters such as this to maintain the standard that Bulloch County stands upon. Commissioner Simmons stated he felt that progress was made with the ability of both sides being able to discuss an issue involving race with civility and decorum. Commissioner Gibson stated that a group or committee may be helpful in resolving the issue presented. Mr. Akins stated that he appreciated the civility and debate from both sides. Chairman Nevil thanked everyone for being civil and said that he believes progress has improved regarding race relations, but this progress has not reached where we would like for it to be.

Hearing no further comments from the Board or Staff, Chairman Nevil stated that there was no further business expected for the open session of the regular agenda and the Board must close the meeting and enter into Executive Session to discuss Personnel Matters. Chairman Nevil called for a motion to adjourn into Executive Session in accordance with the provisions of O.C.G.A. § 50-14-3 (b) (2), and other applicable laws, pursuant to the advice of County Attorney Jeff Akins, for the purpose of discussing and deliberating on Personnel Matters. Without further discussion, Commissioner Mosley offered a motion to adjourn and enter into Executive Session to discuss and deliberate on Personnel Matters (See Exhibit #2015-088). Commissioner Ethridge seconded the motion and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Simmons, Commissioner Mosley and Commissioner Ethridge voting in favor of the motion.

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The meeting was reconvened, and Chairman Nevil asked if there were any further comments from the commissioners or staff. Hearing no further comments from the commissioners or staff, Chairman Nevil asked for a motion to adjourn. Commissioner Simmons offered a motion to adjourn the meeting. Commissioner Mosley seconded the motion, and it carried unanimously with Commissioner Gibson, Commissioner Thompson, Commissioner Simmons, Commissioner Mosley and Commissioner Ethridge voting in favor of the motion.

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J. Garrett Nevil, Chairman

Attest: \_\_\_\_\_  
Olympia Gaines, Clerk of the Board

## BULLOCH COUNTY BOARD OF COMMISSIONERS AGENDA ITEM SUMMARY

<b>DEPARTMENT MAKING REQUEST:</b>	<b>MEETING DATE:</b> July 21, 2015		
Administration: Clerk of the Board	<b>RESOLUTION ATTACHED?</b>	<b>YES</b>	<b>NO</b>
			<b>X</b>

**REQUESTED MOTION OR ITEM TITLE:**  
To reappoint Maurice Hill, Phillip Tremble and Jared Akins to the Bulloch County Alcohol & Drug Council.

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED:**  
The Council consists of 12 members, 6 appointed by the county and 6 appointed by the city. The council meets the first Thursday of each month.

AGENDA CATEGORY (CHECK ONE)	FINANCIAL IMPACT STATEMENT									
PRESENTATION	BUDGETED ITEM?	YES NO	N <input type="checkbox"/>	AMENDMENT REQUIRED?	YES NO	<input type="checkbox"/> <b>X</b>				
PUBLIC HEARING	ATTACH DETAILED ANALYSIS, IF NEEDED:									
CONSENT						<b>X</b>				
NEW BUSINESS										
OLD BUSINESS										
OTHER										

APPROVED FOR AGENDA											
DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES		YES		YES		YES	X	YES	✓	YES	✓
NO		NO		NO		NO		NO		NO	
INITIAL		INITIAL		INITIAL		INITIAL	ODG	INITIAL	JL	INITIAL	JK
DATE		DATE		DATE		DATE	7.15.15	DATE	7/16/15	DATE	7/14/15

COMMISSION ACTION AND REFERRAL (Box 9)	
APPROVED	DATE TO BE RETURNED TO AGENDA
DENIED	
DEFERRED	NOTES
OTHER	

**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

<b>DEPARTMENT MAKING REQUEST:</b>	<b>MEETING DATE:</b> July 21, 2015		
Administration: Deputy Clerk	<b>RESOLUTION ATTACHED?</b>	YES	
		NO	<b>X</b>

**REQUESTED MOTION OR ITEM TITLE:**

To reappoint Ceil Hardin and appoint Diane Prosser Allen and Beth Mathews to the Statesboro Library Regional Board.

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED:**

Ms. Ceil Hardin's term is expiring on June 30, 2015. The applicants are eligible and willing to serve.

AGENDA CATEGORY (CHECK ONE)		FINANCIAL IMPACT STATEMENT				
PRESENTATION		BUDGETED ITEM?	YES	N	AMENDMENT REQUIRED?	YES
			NO			NO
PUBLIC HEARING		ATTACH DETAILED ANALYSIS, IF NEEDED:				
CONSENT	<b>X</b>					
NEW BUSINESS						
OLD BUSINESS						
OTHER						

APPROVED FOR AGENDA											
DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES		YES		YES		YES	<input checked="" type="checkbox"/>	YES	<input checked="" type="checkbox"/>	YES	<input checked="" type="checkbox"/>
NO		NO		NO		NO		NO		NO	
INITIAL		INITIAL		INITIAL		INITIAL	OD	INITIAL	STu	INITIAL	me
DATE		DATE		DATE		DATE	7.15.15	DATE	7/16/15	DATE	7-16-15

COMMISSION ACTION AND REFERRAL (Box 9)	
APPROVED	DATE TO BE RETURNED TO AGENDA
DENIED	
DEFERRED	NOTES
OTHER	

**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

DEPARTMENT MAKING REQUEST:

MEETING DATE: 7.21.2015

Public Safety: Sheriff, Administration: County Clerk

RESOLUTION ATTACHED?

YES	
NO	<b>x</b>

REQUESTED MOTION OR ITEM TITLE:

To grant an alcoholic beverage license for package retail beer and wine sales to Ashleigh Handy of J & D Grocery located at 8090 Nevils Groveland Road.

SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED:

There is no apparent reason to deny the application. Approval is recommended. Application is attached. Criminal history is attached

AGENDA CATEGORY (CHECK ONE)		FINANCIAL IMPACT STATEMENT				
PRESENTATION		BUDGETED ITEM?	YES	N	AMENDMENT REQUIRED?	YES
			NO			NO
PUBLIC HEARING		ATTACH DETAILED ANALYSIS, IF NEEDED:				
CONSENT	<b>x</b>					
NEW BUSINESS						
OLD BUSINESS						
OTHER						

**APPROVED FOR AGENDA**

DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES		YES		YES		YES	<input checked="" type="checkbox"/>	YES	<input checked="" type="checkbox"/>	YES	<input checked="" type="checkbox"/>
NO		NO		NO		NO		NO		NO	<input checked="" type="checkbox"/>
INITIAL		INITIAL		INITIAL		INITIAL	<i>OD</i>	INITIAL	<i>Ma</i>	INITIAL	<i>cl</i>
DATE		DATE		DATE		DATE	7.15.15	DATE	7/16/15	DATE	7/16/15

**COMMISSION ACTION AND REFERRAL (Box 9)**

APPROVED		DATE TO BE RETURNED TO AGENDA
DENIED		
DEFERRED		
OTHER		
		NOTES

# Bulloch County Sheriff's Office



Lynn M Anderson  
Sheriff

17257 Hwy 301 North  
Statesboro, GA 30458  
(912)764-8888  
FAX (912)764-2376  
www.bullochsheriff.com

The following information is furnished to the Bulloch County Board of Commissioners in regards to an application for a beer and wine license. This information is furnished by the Bulloch County Sheriff's Office for the purpose of the Board in their decision on the issuance of a license.

NAME: ASHLEIGH NICOLE HANDY

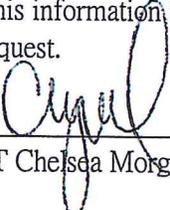
BUSINESS: J&D GROCERY

LOCATION: 8090 NEVILS GROVELAND RD STATESBORO, GA 30458

CRIMINAL HISTORY: CRIMINAL HISTORY ATTACHED

RESIDENCY: INSIDE BULLOCH COUNTY

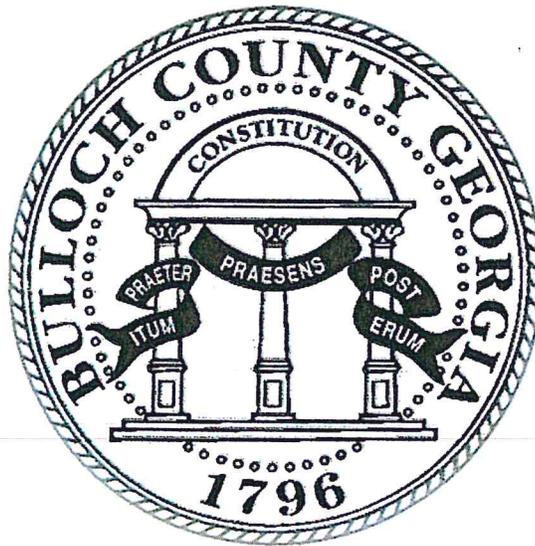
This information is furnished to the Bulloch County Board of Commissioners for their information only at their request.

  
\_\_\_\_\_  
LT Chelsea Morgan

7/9/15  
\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
NOTARY PUBLIC

APPLICATION  
FOR  
ALCOHOLIC BEVERAGE  
LICENSE



BULLOCH COUNTY  
GEORGIA

**Complete application in its entirety**  
**\*\*Updated on 08/27/2012\*\***

## **NOTICE:**

Anyone applying for a **new** ALCOHOL LICENSE must meet all Zoning requirements. It is the applicant's responsibility to contact the Bulloch County zoning office and verify that all zoning requirements are met. In no case will an alcohol license be granted for a location that does not meet zoning requirements for issuance of the type of alcohol license being sought.

For more information, please contact:

Bulloch County Zoning Office  
(912)489-1356  
37 North Walnut Street  
Statesboro, Georgia

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**BULLOCH COUNTY, GEORGIA  
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

**\*YOU MUST COMPLETE APPLICATION IN ITS ENTIRETY\***

DATE OF APPLICATION 6/17/15      NEW       RENEWAL \_\_\_\_\_

Type of Business to be operated:

<input checked="" type="checkbox"/> Retail beer and wine packaged only	\$1,500.00
_____ Retail beer and wine by the drink (pouring license)	\$1,500.00
_____ Retail liquor by the drink (pouring license)	\$3,000.00
_____ Pouring license (beer, wine, and liquor)	\$4,500.00
_____ Wholesale license	\$1,200.00
_____ Farm Winery	\$2,250.00
_____ Catering License (off premise)	\$ 500.00
_____ Application Fee ( <i>due upon returning application</i> )	\$ 250.00
_____ Event Permit	\$ 50.00
_____ License Transfers	\$ 250.00
_____ Temporary Permit (all forms)	\$ 250.00

Total license fee (include the application fee)      \$ \_\_\_\_\_

**\*Late Penalty \***

**All renewal applications received after November 1 and before January 1 - 25% of license fee**

**All renewal applications received after January 1 - 50% of license fee**

Applicant's full name Ashleigh Nicole Handy  
Name of business J & D Grocery  
Location of business 8090 Nevils Groveland Rd Statesboro Ga 30458  
Type of business organization (Corporation, limited liability company, partnership, etc.)  
DBA  
Business **mailing** address 8090 Nevils Groveland Rd Phone Statesboro Ga 30458  
Applicant's home address 171 DeLoach Church Connector Phone \_\_\_\_\_  
Applicant's age 21      Date of birth \_\_\_\_\_      Social Security # \_\_\_\_\_

Are you a resident U.S. Citizen?

YES       NO \_\_\_\_\_

Are you a resident of Bulloch County?

YES  NO

*If "No", then you must designate a resident of Bulloch County who shall be responsible for any matter relating to the license (ie., a "designee"). If you are appointing a designee, provide the following information:*

Designee's Name & Home Address \_\_\_\_\_

Designee's Home Phone \_\_\_\_\_ Designee's Age \_\_\_\_\_

Designee's Date of Birth \_\_\_\_\_ Designee's SS# \_\_\_\_\_

Are you the owner of the business?

YES \_\_\_\_\_ NO

*If "Yes", attach documentation demonstrating your ownership of the business, such as an Operating Agreement, Partnership Agreement, or Shareholder's Agreement.*

*If "No", what is your title or interest in the business? Manager/Overseer*

List all partners, shareholders, members, or managers of the business below:

_____	_____
_____	_____
_____	_____
_____	_____

**Attach a copy of your business's Certificate of Existence from the Secretary of State's office.**

**BE ADVISED THAT ANY PARTNER, SHAREHOLDER, MEMBER OR MANAGER LISTED ABOVE MUST COMPLETE A SEPARATE APPLICATION AND CONSENT FORM FOR A BACKGROUND CHECK AND IT IS YOUR RESPONSIBILITY TO ENSURE THIS IS DONE.**

Has the applicant or designee been convicted of any crime(s) in the past 5 years?

YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, jurisdiction, offense, and circumstances of the arrest/conviction.*

Has the applicant or designee EVER been denied an alcoholic beverage license?

YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the denial.*

Has the applicant or assignee EVER had an alcoholic beverage license suspended or revoked?  
YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the suspension or revocation.*

Approved \_\_\_\_\_ Rejected \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Bulloch County Board of Commissioners

By: \_\_\_\_\_  
J. Garrett Nevil, Chairman

Attest: \_\_\_\_\_  
Christy A. Strickland, Clerk

CONSENT FORM

I, Ashleigh Nicole Hardy hereby authorize the Bulloch County Sheriff's Department to release information on any criminal history record the State of Georgia or the Bulloch County Sheriff's Department might have access to concerning me to the Bulloch County Board of Commissioners and its agents or employees.

I hereby agree that the Bulloch County Sheriff's Department, the Georgia Crime Information Center, the employees of either agency, or any other agency or employees of the county, state or federal government, shall not be responsible or liable for defamation, invasion of privacy, negligence or any other claim in connection with any dissemination of information pursuant to this record check.

FULL NAME: Ashleigh Nicole Hardy  
Print or Type

ADDRESS: 171 Deloach Church Connector Devils Ln 31321  
Street Address City State Zip Code

SEX: F

RACE: W

DATE OF BIRTH: 11-22-93

SOCIAL SECURITY NUMBER: \_\_\_\_\_

Ashleigh Hardy  
Signature

6/17/15  
Date

Sworn to and subscribed before me this  
17 day of June, 2015.

Olympia Gaines  
Notary Public



MESSAGE DATE: 19 JUN 2015 15:48:57  
LSTCN:1655062215

TYPE:MID  
LSTCN:1655062215  
GBITCN:51702398089994  
DATE/TIME:2015-06-19 15:48:57  
NAME:HANDY, ASHLEIGH NICOLE  
SID:4237462W  
OTN:  
OCA:  
IDENT:RECORD ON FILE

THIS INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR RECORD REQUEST FOR FBI/518895TD3. THE RECORD MAY BE OBTAINED FROM WITHIN YOUR STATE. THE INTERSTATE IDENTIFICATION INDEX CONTAINS NO ADDITIONAL DATA.  
END

===== RAP SHEET SEPARATOR =====

GEORGIA CRIME INFORMATION CENTER  
3121 PANTHERSVILLE ROAD  
DECATUR, GA 30037  
(404) 244-2639

\*\*\*\*\* CRIMINAL HISTORY RECORD \*\*\*\*\*

PRODUCED ON 2015-06-19

\*\*\*\*\* INTRODUCTION \*\*\*\*\*

THIS RAP SHEET WAS PRODUCED IN RESPONSE TO THE FOLLOWING REQUEST:

FBI NUMBER 518895TD3  
STATE ID NUMBER GA4237462W (GA)  
PURPOSE CODE E  
ATTENTION 51702398089994

THE INFORMATION IN THIS RAP SHEET IS SUBJECT TO THE FOLLOWING CAVEATS:

\*\*THIS RESPONSE IS BEING PRODUCED FOR YOUR REQUEST SENT: 2015-06-19  
(GA; 2007-08-11)

IMPORTANT! CRIMINAL HISTORY RECORD INFORMATION IS OBTAINED ONE OF TWO WAYS: 1) BY CONDUCTING AN INQUIRY USING PERSONAL IDENTIFIERS SUCH AS NAME AND DATE OF BIRTH (NAME SEARCH), OR 2) BY SUBMITTING FINGERPRINT CARDS TO THE GEORGIA CRIME INFORMATION CENTER (GCIC). WHEN CONDUCTING A NAME SEARCH FOR CRIMINAL HISTORY RECORD INFORMATION, THERE IS A POSSIBILITY THAT THE INFORMATION RETURNED BELONGS TO A DIFFERENT PERSON WITH THE SAME, OR SIMILAR, IDENTIFIERS. IN THIS CASE, A POSITIVE MATCH OF THE PERSON WHOSE CRIMINAL HISTORY RECORD IS SOUGHT REQUIRES SUBMISSION OF FINGERPRINT CARDS TO GCIC. WHEN CONDUCTING A FINGERPRINT SEARCH FOR CRIMINAL HISTORY RECORD INFORMATION, THE INFORMATION RETURNED DOES, IN FACT, BELONG TO THE INDIVIDUAL. IN THIS CASE, CONDUCTING A NAME SEARCH USING THE INDIVIDUAL'S PERSONAL IDENTIFIERS WOULD BE THE SAME INFORMATION. (GA; 2007-08-11)

WHEN THE INFORMATION CONTAINED IN A CRIMINAL HISTORY REPORT CAUSES AN ADVERSE EMPLOYMENT OR LICENSING DECISION THE INDIVIDUAL, BUSINESS OR AGENCY MAKING THE DECISION MUST INFORM THE APPLICANT OF ALL INFORMATION PERTINENT TO THE DECISION. THE DISCLOSURE MUST INCLUDE INFORMATION THAT A CRIMINAL HISTORY RECORD CHECK WAS CONDUCTED, THE SPECIFIC CONTENTS OF THE RECORD AND THE EFFECT THE RECORD HAD UPON THE DECISION. FAILURE TO PROVIDE ALL SUCH INFORMATION TO THE PERSON SUBJECT TO THE ADVERSE DECISION IS A MISDEMEANOR OFFENSE UNDER GEORGIA LAW. ADDITIONALLY, ANY UNAUTHORIZED DISSEMINATION OF THIS RECORD OR INFORMATION HEREIN ALSO VIOLATES GEORGIA LAW. THE PLEA OF NOLO CONTENDERE MAY BE CONSIDERED A CONVICTION FOR SOME PURPOSES: HOWEVER, EXCEPT AS OTHERWISE PROVIDED BY LAW, IT SHALL NOT BE USED AGAINST THE DEFENDANT IN ANY OTHER COURT AS A CONVICTION OR ADMISSION OF GUILT OR FOR THE PURPOSE OF EFFECTING ANY CIVIL DISQUALIFICATION OF THE DEFENDANT TO HOLD PUBLIC OFFICE, TO VOTE, TO SERVE UPON ANY JURY, OR ANY OTHER CIVIL DISQUALIFICATION IMPOSED UPON A PERSON CONVICTED OF ANY OFFENSE UNDER THE LAWS OF THIS STATE. (GA; 2007-08-11)

IN THE EVENT THAT IDENTIFIERS ARE NOT CLEARLY ASSOCIATED TO A SPECIFIC CYCLE, THE INFORMATION IS MOST LIKELY NON-FINGERPRINT BASED INFORMATION RECEIVED FROM THE DEPARTMENT OF CORRECTIONS AT THE TIME OF RELEASE FROM INCARCERATION. (GA; 2007-08-11)

\*\*\*\*\* IDENTIFICATION \*\*\*\*\*

SUBJECT NAME(S)

HANDY, ASHLEIGH NICOLE (2013-01-04)

SUBJECT DESCRIPTION

FBI NUMBER            STATE ID NUMBER  
518895TD3            GA4237462W

SOCIAL SECURITY NUMBER

SEX                    RACE  
FEMALE (2013-01-04)    WHITE (2013-01-04)

HEIGHT                WEIGHT                DATE OF BIRTH  
5'01" (2013-01-04)    140 (2013-01-04)    1993-11-22 (2013-01-04)

HAIR COLOR            EYE COLOR  
BLONDE OR STRAWBERRY (2013-01-04) GREEN (2013-01-04)

PLACE OF BIRTH  
GEORGIA (2013-01-04)

III RECORD            SSO

\*\*\*\*\* CRIMINAL HISTORY \*\*\*\*\*

===== OTN 88388200784 (CYCLE 001 OF 001) =====  
OFFENDER TRACKING NUMBER (OTN)            88388200784  
EARLIEST EVENT DATE                        2013-01-04  
OFFENSE DATE                                 2013-01-04

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ARREST                (CYCLE 001)  
ARREST DATE            2013-01-04  
ARRESTING AGENCY      GA0160000 BULLOCH COUNTY SHERIFFS OFFICE  
SUBJECT'S NAME        HANDY, ASHLEIGH NICOLE  
ARREST TYPE            ADULT

CHARGE                1  
CHARGE TRACKING NUMBER 88388200784-001  
CHARGE LITERAL SIMPLE BATTERY - FAMILY VIOLENCE  
STATUTE 16-5-23(F); GA  
STATE OFFENSE CODE 1320  
SEVERITY MISDEMEANOR

CHARGE                2  
CHARGE TRACKING NUMBER 88388200784-002  
CHARGE LITERAL SIMPLE BATTERY  
STATUTE 16-5-23; GA  
STATE OFFENSE CODE 1379  
SEVERITY MISDEMEANOR

-----  
COURT DISPOSITION    (CYCLE 001)  
CASE NUMBER            2B13CR052  
COURT AGENCY          GA016033J BULLOCH COUNTY STATE COURT

CHARGE 1  
CHARGE TRACKING NUMBER 88388200784-001  
CHARGE LITERAL SIMPLE BATTERY - FAMILY VIOLENCE  
STATUTE 16-5-23(F); GA  
STATE OFFENSE CODE 1320  
SEVERITY MISDEMEANOR  
DISPOSITION NOLLE PROSSED (2013-05-06; DISMISSED)

CHARGE 2  
CHARGE TRACKING NUMBER 88388200784-002  
CHARGE LITERAL SIMPLE BATTERY  
STATUTE 16-5-23; GA  
STATE OFFENSE CODE 1379  
SEVERITY MISDEMEANOR  
DISPOSITION NOLLE PROSSED (2013-05-06; DISMISSED)

\*\*\*\*\* INDEX OF AGENCIES \*\*\*\*\*

AGENCY BULLOCH COUNTY SHERIFFS OFFICE; GA0160000;  
SHERIFF  
ADDRESS 17257 HIGHWAY 301 NORTH  
STATESBORO, GA 304588421

-----  
AGENCY BULLOCH COUNTY STATE COURT; GA016033J;  
JUDGE  
ADDRESS PO BOX 1866  
STATESBORO, GA 304590000

\*\*\* END OF RECORD \*\*\*

Response Key: .BUSX-

0943270 GA-CCH 20150709 14:17:48 20150709 14:17:47 2015057A1D

Georgia Crime Information Center  
3121 Panthersville Road  
Decatur, GA 30037  
(404) 244-2639

\*\*\*\*\* CRIMINAL HISTORY RECORD \*\*\*\*\*

Produced on 2015-07-09

\*\*\*\*\* Introduction \*\*\*\*\*

This rap sheet was produced in response to the following request:

FBI Number	518895TD3
State Id Number	GA4237462W (GA)
ARN	ALR J&D GROCERY
Purpose Code	E
Attention	NEVILS/KCM

The information in this rap sheet is subject to the following caveats:

\*\*THIS RESPONSE IS BEING PRODUCED FOR YOUR REQUEST SENT: 2015-07-09  
(GA; 2007-08-11)

Important! Criminal history record information is obtained one of two ways: 1) by conducting an inquiry using personal identifiers such as name and date of birth (name search), or 2) by submitting fingerprint cards to the Georgia Crime Information Center (GCIC). When conducting a name search for criminal history record information, there is a possibility that the information returned belongs to a different person with the same, or similar, identifiers. In this case, a positive match of the person whose criminal history record is sought requires submission of fingerprint cards to GCIC. When conducting a fingerprint search for criminal history record information, the information returned does, in fact, belong to the individual. In this case, conducting a name search using the individual's personal identifiers would be the same information. (GA; 2007-08-11)

When the information contained in a criminal history report causes an adverse employment or licensing decision the individual, business or agency making the decision must inform the applicant of all information pertinent to the decision. The disclosure must include information that a criminal history record check was conducted, the specific contents of the record and the effect the record had upon the decision. Failure to provide all such information to the person subject to the adverse decision is a misdemeanor offense under Georgia law. Additionally, any unauthorized dissemination of this record or information herein also violates Georgia law. The plea of nolo contendere may be considered a conviction for some purposes: however, except as otherwise provided by law, it shall not be used against the defendant in any other court as a conviction or admission of guilt or for the purpose of effecting any civil disqualification of the defendant to hold public office, to vote, to serve upon any jury, or any other civil disqualification imposed upon a person convicted of any offense under the laws of this state. (GA; 2007-08-11)

In the event that identifiers are not clearly associated to a specific

cycle, the information is most likely non-fingerprint based information received from the Department of Corrections at the time of release from incarceration. (GA; 2007-08-11)

\*\*\*\*\* IDENTIFICATION \*\*\*\*\*

Subject Name(s)

HANDY, ASHLEIGH NICOLE (2013-01-04)

Subject Description

FBI Number 518895TD3 State Id Number GA4237462W

Social Security Number

Sex Female (2013-01-04) Race White (2013-01-04)

Height 5'01" (2013-01-04) Weight 140 (2013-01-04) Date of Birth 1993-11-22 (2013-01-04)

Hair Color Blonde Or Strawberry (2013-01-04) Eye Color Green (2013-01-04)

Place of Birth GEORGIA (2013-01-04)

III Record SSO

\*\*\*\*\* CRIMINAL HISTORY \*\*\*\*\*

=====  
Offender Tracking Number (OTN) 88388200784 (Cycle 1 of 1)  
Earliest Event Date 2013-01-04  
Offense Date 2013-01-04

-----  
Arrest (Cycle 1)  
Arrest Date 2013-01-04  
Case Number  
Arresting Agency GA0160000 BULLOCH COUNTY SHERIFFS OFFICE  
Subject's Name HANDY, ASHLEIGH NICOLE  
Arrest Type Adult

Charge  
Charge Tracking Number 88388200784-1  
Charge Literal SIMPLE BATTERY - FAMILY VIOLENCE  
Statute 16-5-23(F); GA  
State Offense Code 1320  
Severity Misdemeanor

Charge  
Charge Tracking Number 88388200784-2  
Charge Literal SIMPLE BATTERY  
Statute 16-5-23; GA  
State Offense Code 1379

Severity Misdemeanor

-----

Court Disposition (Cycle 1)  
Case Number 2B13CR052  
Court Agency GA016033J  
Subject's Name HANDY, ASHLEIGH NICOLE

Charge  
Charge Tracking Number 88388200784-1  
Charge Literal SIMPLE BATTERY - FAMILY VIOLENCE  
Statute 16-5-23(F); GA  
State Offense Code 1320  
Severity Misdemeanor  
Disposition NOLLE PROCESSED (2013-05-06; Dismissed)

Charge  
Charge Tracking Number 88388200784-2  
Charge Literal SIMPLE BATTERY  
Statute 16-5-23; GA  
State Offense Code 1379  
Severity Misdemeanor  
Disposition NOLLE PROCESSED (2013-05-06; Dismissed)

\*\*\*\*\* INDEX OF AGENCIES \*\*\*\*\*

Agency BULLOCH COUNTY SHERIFFS OFFICE; GA0160000;  
SHERIFF  
Address 17257 HIGHWAY 301 NORTH  
STATESBORO, GA 304588421

-----

Agency BULLOCH COUNTY STATE COURT; GA016033J;  
JUDGE  
Address PO BOX 1866  
STATESBORO, GA 304590000

\* \* \* END OF RECORD \* \* \* U<sup>a</sup>

**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

DEPARTMENT MAKING REQUEST:  
Bulloch County Fire

MEETING DATE: 7/21/2015

RESOLUTION ATTACHED?

YES	<b>X</b>
NO	

REQUESTED MOTION OR ITEM TITLE:  
Mutual Aid Agreement Pembroke Fire Dept.

SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED:

AGENDA CATEGORY (CHECK ONE)		FINANCIAL IMPACT STATEMENT					
PRESENTATION		BUDGETED ITEM?	YES		AMENDMENT REQUIRED?	YES	
			NO	<b>X</b>		NO	<b>X</b>
PUBLIC HEARING		ATTACH DETAILED ANALYSIS, IF NEEDED:					
CONSENT	<b>X</b>						
NEW BUSINESS							
OLD BUSINESS							
OTHER							

**APPROVED FOR AGENDA**

DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES	<b>✓</b>	YES		YES		YES	<b>✓</b>	YES	<b>✓</b>	YES	<b>✓</b>
NO		NO		NO		NO		NO		NO	
INITIAL	<i>JB</i>	INITIAL		INITIAL		INITIAL	<i>OW</i>	INITIAL	<i>Ma</i>	INITIAL	<i>[Signature]</i>
DATE	7-8-15	DATE		DATE		DATE	7.15.15	DATE	7/16/15	DATE	7.15.15

**COMMISSION ACTION AND REFERRAL (Box 9)**

APPROVED		DATE TO BE RETURNED TO AGENDA
DENIED		
DEFERRED		
OTHER		
		NOTES

**Mutual Aid Agreement  
Pembroke Fire Department and  
Bulloch County Fire Department**

I. DURATION

This agreement, entered into by and between the **Pembroke Fire Department** and the **Bulloch County Fire Department** shall be in full force and effect and binding upon the parties hereto upon execution of this agreement and shall continue in full force and effect for a period of two (2) years. At the end of the two (2) year period this agreement shall continue in force on a year to year basis, for an indefinite term, until terminated by the parties. Any party desiring to terminate or modify this agreement shall notify the other party of this intent in writing ninety (90) days before the date upon which the party intends to withdraw or request changes in this agreement.

II. PURPOSE

The parties hereto, by their respective Chief's hereby find and declare:

- 1) **WHEREAS**, the **Pembroke Fire Department** and the **Bulloch County Fire Department**, parties to this agreement desire to provide aid and assistance to each other in times of disasters, including but not limited to fire, flood, tornadoes and other acts of God; and
- 2) **WHEREAS**, the parties, hereto, individually and collectively are in danger of and susceptible to disaster, including but not limited to fire, flood, tornadoes and other acts of God;
- 3) **WHEREAS**, it would be for the mutual benefit and advantage of all concerned to counter disaster, casualty, or other calamities through greater cooperation, pooling of resources, and the exchange of expertise and manpower.
- 4) **WHEREAS**, each fire department shall provide mutual aid assistance to the requesting agency except when;  
In the opinion of the Fire Chief or Ranking Officer, it is impossible to do so on account of other possible fire or situations within its own area, broken apparatus, manpower conditions, dangerous highways or other limiting conditions.
- 5) **WHEREAS**, it is understood and agreed by all parties of this agreement that the agency requesting assistance will be the agency in command of the situation and that the ranking officer from the agency providing mutual aid assistance will remain in charge over that agency's manpower and equipment.

III. LIABILITY

It is agreed that each party of this agreement will provide and/or continue in full force its own workmen's compensation coverage and retirement benefits of that agency (if provided by the agency) while their employee's are providing mutual aid assistance.

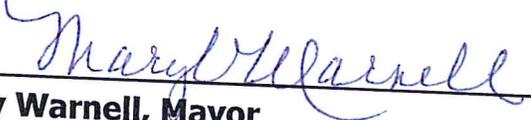
It is further agreed that nothing in this agreement shall be construed to impose civil liability on the requesting agency, who acts in good faith and without malice, for or on account of injury and/or damages resulting to personnel or equipment of the assisting agency.

It is understood and agreed that the assisting agency or any of that agency's employees providing mutual aid assistance while acting in good faith and without malice, shall not render themselves liable and are hereby relieved of all liability for or on account of injury and/or damages resulting to personnel or equipment of the requesting agency.

**THEREFORE**, this agreement is entered in to and in full force on the date of the last signing authority.

  
\_\_\_\_\_  
**Peter Waters, Chief**  
**Pembroke Fire Department**

June 8, 2015  
**Date**

  
\_\_\_\_\_  
**Mary Warnell, Mayor**  
**City of Pembroke**

June 8, 2015  
**Date**

  
\_\_\_\_\_  
**Christopher Ivey, Chief**  
**Bulloch County Fire Department**

July 7, 2015  
**Date**

\_\_\_\_\_  
**Garret Nevil, Chairman**  
**Bulloch County Commissioner**

\_\_\_\_\_  
**Date**

## BULLOCH COUNTY BOARD OF COMMISSIONERS AGENDA ITEM SUMMARY

DEPARTMENT MAKING REQUEST (Box 1)		MEETING DATE (Box 2) July 21, 2015							
Legal		RESOLUTION ATTACHED? (Box 3)		YES					
				NO	X				
REQUESTED MOTION OR ITEM TITLE (Box 4)									
Amended and Restated Plan Document and Summary Plan Description for Employee Health Care Plan – Effective July 1, 2015									
SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED (Box 5)									
The Plan Document and Summary Plan Description for the Employee Health Care Plan needs to be amended and restated to comply with the latest legal requirements. There is also one substantive change in the plan document. For employees hired on or after July 1, 2015, spouses who have health insurance coverage available to them through their employer will not be eligible for coverage under Bulloch County's health care plan, whether or not they enroll in their employer's plan. Due to its length (87 pages), the Plan Document and Summary Plan Description has not been included in the agenda package. However, it is available for review prior to the meeting, and we will also have a copy presented at the meeting that will be included as an exhibit to the minutes.									
AGENDA CATEGORY (CHECK ONE) (Box 6)			FINANCIAL IMPACT STATEMENT (Box 7)						
PRESENTATION (6a)		BUDGETED ITEM? (7a)		YES					
				NO					
PUBLIC HEARING (6b)		ATTACH DETAILED ANALYSIS, IF NEEDED (7c)							
CONSENT (6c)						AMENDMENT REQUIRED? (7b)		YES	
								NO	
NEW BUSINESS (6d)									
OLD BUSINESS (6e)									
OTHER (6f)									
APPROVED FOR AGENDA (Box 8)									
DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER					
YES		YES		YES					
NO		NO		NO					
INITIAL		INITIAL		INITIAL					
DATE		DATE		DATE					
COMMISSION ACTION AND REFERRAL (Box 9)									
APPROVED		DATE TO BE RETURNED TO AGENDA							
DENIED									
DEFERRED		NOTES							
OTHER									

**BULLOCH COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM SUMMARY**

DEPARTMENT MAKING REQUEST:

MEETING DATE: 07.21.2015

Public Safety: Sheriff, Administration: Clerk of the Board

RESOLUTION ATTACHED?

YES	
NO	<b>X</b>

REQUESTED MOTION OR ITEM TITLE:

To grant an alcoholic beverage license for package retail beer and wine sales to Vinod Jetwani (licensee) and Cassandra Wiggins (Designee) of Om FoodMart located at 10941 Highway 301 South Statesboro, Georgia.

SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY, IF NEEDED:

New owner for this store.

AGENDA CATEGORY (CHECK ONE)		FINANCIAL IMPACT STATEMENT				
PRESENTATION		BUDGETED ITEM?	YES	N	AMENDMENT REQUIRED?	YES
			NO			NO
PUBLIC HEARING		ATTACH DETAILED ANALYSIS, IF NEEDED:				
CONSENT						
NEW BUSINESS	<b>X</b>					
OLD BUSINESS						
OTHER						

APPROVED FOR AGENDA											
DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES		YES		YES		YES	<input checked="" type="checkbox"/>	YES	<input checked="" type="checkbox"/>	YES	<input checked="" type="checkbox"/>
NO		NO		NO		NO		NO		NO	
INITIAL		INITIAL		INITIAL		INITIAL	<i>JD</i>	INITIAL	<i>JS</i>	INITIAL	<i>MC</i>
DATE		DATE		DATE		DATE	7.15.15	DATE	7/16/15	DATE	7/16/15

COMMISSION ACTION AND REFERRAL (Box 9)

APPROVED		DATE TO BE RETURNED TO AGENDA
DENIED		
DEFERRED		NOTES
OTHER		

# Bulloch County Sheriff's Office



**Lynn M Anderson**  
Sheriff

17257 Hwy 301 North  
Statesboro, GA 30458  
(912)764-8888  
FAX (912)764-2376  
www.bullochsheriff.com

The following information is furnished to the Bulloch County Board of Commissioners in regards to an application for a beer and wine license. This information is furnished by the Bulloch County Sheriff's Office for the purpose of the Board in their decision on the issuance of a license.

NAME: VINOD JETWANI

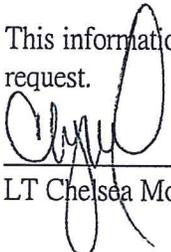
BUSINESS: OM FOODMART

LOCATION: 10941 HWY 301 SOUTH

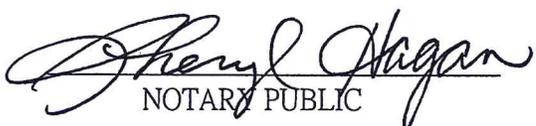
CRIMINAL HISTORY: NO CRIMINAL HISTORY

RESIDENCY: OUTSIDE BULLOCH COUNTY

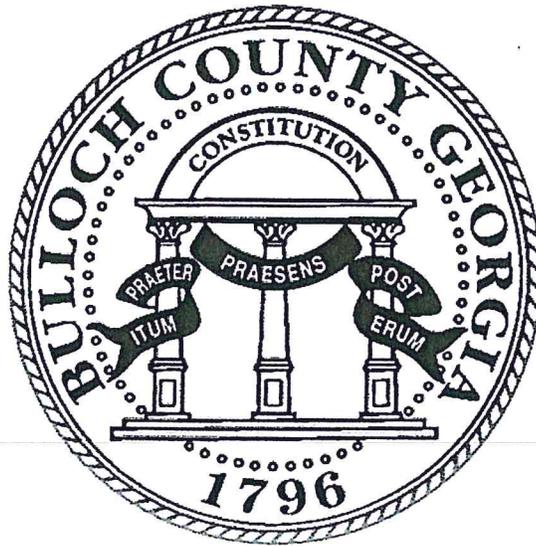
This information is furnished to the Bulloch County Board of Commissioners for their information only at their request.

  
\_\_\_\_\_  
LT Chelsea Morgan

7/01/15  
\_\_\_\_\_  
DATE

  
\_\_\_\_\_  
NOTARY PUBLIC

APPLICATION  
FOR  
ALCOHOLIC BEVERAGE  
LICENSE



BULLOCH COUNTY  
GEORGIA

**Complete application in its entirety**  
**\*\*Updated on 08/27/2012\*\***

## **NOTICE:**

Anyone applying for a **new** ALCOHOL LICENSE must meet all Zoning requirements. It is the applicant's responsibility to contact the Bulloch County zoning office and verify that all zoning requirements are met. In no case will an alcohol license be granted for a location that does not meet zoning requirements for issuance of the type of alcohol license being sought.

For more information, please contact:

Bulloch County Zoning Office  
(912)489-1356  
37 North Walnut Street  
Statesboro, Georgia

---

**BULLOCH COUNTY, GEORGIA  
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

**\*YOU MUST COMPLETE APPLICATION IN ITS ENTIRETY\***

DATE OF APPLICATION \_\_\_\_\_ NEW  RENEWAL \_\_\_\_\_

Type of Business to be operated:

<input checked="" type="checkbox"/> Retail beer and wine packaged only	\$1,500.00
<input type="checkbox"/> Retail beer and wine by the drink (pouring license)	\$1,500.00
<input type="checkbox"/> Retail liquor by the drink (pouring license)	\$3,000.00
<input type="checkbox"/> Pouring license (beer, wine, and liquor)	\$4,500.00
<input type="checkbox"/> Wholesale license	\$1,200.00
<input type="checkbox"/> Farm Winery	\$2,250.00
<input type="checkbox"/> Catering License (off premise)	\$ 500.00
<input checked="" type="checkbox"/> Application Fee ( <u>due upon returning application</u> )	\$ 250.00
<input type="checkbox"/> Event Permit	\$ 50.00
<input type="checkbox"/> License Transfers	\$ 250.00
<input type="checkbox"/> Temporary Permit (all forms)	\$ 250.00

Total license fee (include the application fee) \$ 1750.00

**\*Late Penalty \***

All renewal applications received after November 1 and before January 1 - 25% of license fee

All renewal applications received after January 1 - 50% of license fee

Applicant's full name VINOD JETWANI  
Name of business OM FOODMART  
Location of business 10941, US HWY 301 S, STATESBORO, GA, 30458  
Type of business organization (Corporation) limited liability company, partnership, etc.)  
OM AND EVA INC  
Business mailing address 10941, US HWY 301 S, STATESBORO Phone 912-681-1507  
Applicant's home address 4109, CYPRESS DR, ZION, IL 60099 Phone 847-401-0231  
Applicant's age 47 Date of birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Are you a resident U.S. Citizen?

YES  NO \_\_\_\_\_

Are you a resident of Bulloch County?

YES \_\_\_\_\_ NO

*If "No", then you must designate a resident of Bulloch County who shall be responsible for any matter relating to the license (ie., a "designee"). If you are appointing a designee, provide the following information:*

Designee's Name & Home Address \_\_\_\_\_

Designee's Home Phone \_\_\_\_\_ Designee's Age \_\_\_\_\_

Designee's Date of Birth \_\_\_\_\_ Designee's SS# \_\_\_\_\_

Are you the owner of the business?

YES  NO \_\_\_\_\_

*If "Yes", attach documentation demonstrating your ownership of the business, such as an Operating Agreement, Partnership Agreement, or Shareholder's Agreement.*

*If "No", what is your title or interest in the business?* \_\_\_\_\_

List all partners, shareholders, members, or managers of the business below:

VINOD JETWANI  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Attach a copy of your business's Certificate of Existence from the Secretary of State's office.*

**BE ADVISED THAT ANY PARTNER, SHAREHOLDER, MEMBER OR MANAGER LISTED ABOVE MUST COMPLETE A SEPARATE APPLICATION AND CONSENT FORM FOR A BACKGROUND CHECK AND IT IS YOUR RESPONSIBILITY TO ENSURE THIS IS DONE.**

Has the applicant or designee been convicted of any crime(s) in the past 5 years?

YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, jurisdiction, offense, and circumstances of the arrest/conviction.*

Has the applicant or designee **EVER** been denied an alcoholic beverage license?

YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the denial.*

Has the applicant or designee ~~EVER~~ had an alcoholic beverage license suspended or revoked?  
YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the suspension or revocation.*

Approved \_\_\_\_\_ Rejected \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Bulloch County Board of Commissioners

By: \_\_\_\_\_  
J. Garrett Nevil, Chairman

Attest: \_\_\_\_\_  
Olympia Gaines, Clerk

CONSENT FORM

I, VINOD JETWANI, hereby authorize the Bulloch County Sheriff's Department to release information on any criminal history record the State of Georgia or the Bulloch County Sheriff's Department might have access to concerning me to the Bulloch County Board of Commissioners and its agents or employees.

I hereby agree that the Bulloch County Sheriff's Department, the Georgia Crime Information Center, the employees of either agency, or any other agency or employees of the county, state or federal government, shall not be responsible or liable for defamation, invasion of privacy, negligence or any other claim in connection with any dissemination of information pursuant to this record check.

FULL NAME: VINOD JETWANI  
Print or Type

ADDRESS: 4109 CYPRESS DR, ZION, IL 60099  
Street Address City State Zip Code

SEX: M

RACE: ASIAN

DATE OF BIRTH:         

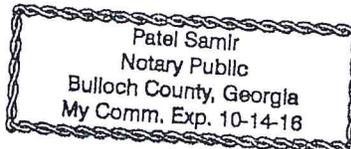
SOCIAL SECURITY NUMBER:         

V. Jetwani  
Signature

6/15/15  
Date

Sworn to and subscribed before me this 15th day of June, 2015.

Samir Patel  
Notary Public



DODD COUNTY  
SHERIFF'S OFFICE  
17257 HWY 301 N  
STATESBORO, GA 30458

---

MESSAGE DATE: 15 JUN 2015 16:24:06  
LSTCN:1655062121

TYPE:MFI - FBI IDENTIFICATION RESPONSE  
LS TCN:1655062121  
GBI TCN:51662187089995  
DATE/TIME:2015-06-15 16:24:06  
OCA:  
FBI NUMBER:  
SID:  
NAME:JETWANI,VINOD GOPALDAS  
FBI IDENT:N  
FBI RAPSHEET RESPONSE BELOW:

CIVIL APPLICANT RESPONSE

ICN E201516600000189399 CIDN OCA  
JETWANI,VINOD GOPALDAS A 509 1967/10/22  
MNU SOC 324 86 0866 SEX M  
GA0160000 SHERIFF'S OFFICE  
STATESBORO GA 2015/06/15  
A SEARCH OF THE FINGERPRINTS ON THE ABOVE  
INDIVIDUAL HAS REVEALED NO PRIOR ARREST  
DATA. CJIS DIVISION  
2015/06/15 FEDERAL BUREAU OF INVESTIGATION

MESSAGE DATE: 15 JUN 2015 16:22:09  
LSTCN:1655062121

TYPE:MID

LSTCN:1655062121

GBITCN:51662187089995

DATE/TIME:2015-06-15 16:22:09

NAME:JETWANI, VINOD GOPALDAS

SID:NORECORD

OTN:

OCA:

IDENT:NO GEORGIA CRIMINAL HISTORY IS AVAILABLE FOR THIS REQUEST

Response Key: .BUSX-

0941011 GA-CCH 20150701 08:24:03 20150701 08:24:02 20150576D0  
IR.GASIR0000.GA0160001.

GEORGIA CRIMINAL HISTORY NAME AND IDENTIFIER SEARCH

REQUESTED BY:  
DATE: 20150701 PUR: E ATTN: NEVILS/KCM  
ARN: ALR OM AND EVA INC  
RESPONSE DATE: 20150701

-----  
QUERY REQUESTED ON:  
NAM/JETWANI, VINOD  
DOB/  
SEX/M  
RAC/A  
SOC/

-----  
NO RECORD FOUND  
-----

END OF RECORD  
-----

U<sup>a</sup>

No GCIC Record on File  
Bulloch County Sheriff's Office  
  
7-1-15  
Communications Officer Date

# Bulloch County Sheriff's Office



Lynn M Anderson  
Sheriff

17257 Hwy 301 North  
Statesboro, GA 30458  
(912)764-8888  
FAX (912)764-2376  
www.bullochsheriff.com

The following information is furnished to the Bulloch County Board of Commissioners in regards to an application for a beer and wine license. This information is furnished by the Bulloch County Sheriff's Office for the purpose of the Board in their decision on the issuance of a license.

NAME: CASSANDRA L WIGGINS

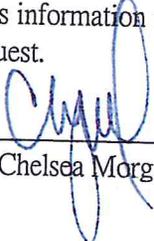
*OM Foodmart*  
BUSINESS: SHIVA'S FOOD

LOCATION: 10941 US HWY 301 SOUTH

CRIMINAL HISTORY: CRIMINAL HISTORY ATTACHED

RESIDENCY: INSIDE BULLOCH COUNTY

This information is furnished to the Bulloch County Board of Commissioners for their information only at their request.

  
\_\_\_\_\_  
LT Chelsea Morgan

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NOTARY PUBLIC

BULLOCH COUNTY, GEORGIA  
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

**\*YOU MUST COMPLETE APPLICATION IN ITS ENTIRETY\***

DATE OF APPLICATION 4/20/15 NEW  RENEWAL

Type of Business to be operated:

<input checked="" type="checkbox"/> Retail beer and wine packaged only	\$1,500.00
<input type="checkbox"/> Retail beer and wine by the drink (pouring license)	\$1,500.00
<input type="checkbox"/> Retail liquor by the drink (pouring license)	\$3,000.00
<input type="checkbox"/> Pouring license (beer, wine, and liquor)	\$4,500.00
<input type="checkbox"/> Wholesale license	\$1,200.00
<input type="checkbox"/> Farm Winery	\$2,250.00
<input type="checkbox"/> Catering License (off premise)	\$ 500.00
<input type="checkbox"/> Application Fee ( <u>due upon returning application</u> )	\$ 250.00
<input type="checkbox"/> Event Permit	\$ 50.00
<input type="checkbox"/> License Transfers	\$ 250.00
<input type="checkbox"/> Temporary Permit (all forms)	\$ 250.00
Total license fee (include the application fee)	\$ _____

**\*Late Penalty \***

All renewal applications received after November 1 and before January 1 - 25% of license fee

All renewal applications received after January 1 - 50% of license fee

Applicant's full name CASSANDRA L WIGGINS  
Name of business SHIVA'S FOOD  
Location of business 10941, US Hwy 301 S, STATESBORO, GA, 30458  
Type of business organization (Corporation) limited liability company, partnership, etc.)  
AGRO CHEM AGENCY INC  
Business mailing address LOCATION ADDRESS Phone 912-681-1507  
Applicant's home address 20551, Hwy 90 E. Lot 10, STATESBORO Phone 912-314-0965  
Applicant's age 35 Date of birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Are you a resident U.S. Citizen?  
YES  NO

Are you a resident of Bulloch County?

YES  NO

*If "No", then you must designate a resident of Bulloch County who shall be responsible for any matter relating to the license (ie., a "designee"). If you are appointing a designee, provide the following information:*

Designee's Name & Home Address \_\_\_\_\_

Designee's Home Phone \_\_\_\_\_ Designee's Age \_\_\_\_\_

Designee's Date of Birth \_\_\_\_\_ Designee's SS# \_\_\_\_\_

Are you the owner of the business?

YES  NO

*If "Yes", attach documentation demonstrating your ownership of the business, such as an Operating Agreement, Partnership Agreement, or Shareholder's Agreement.*

*If "No", what is your title or interest in the business?* DESIGNEE

List all partners, shareholders, members, or managers of the business below:

_____	_____
_____	_____
_____	_____
_____	_____

*Attach a copy of your business's Certificate of Existence from the Secretary of State's office.*

**BE ADVISED THAT ANY PARTNER, SHAREHOLDER, MEMBER OR MANAGER LISTED ABOVE MUST COMPLETE A SEPARATE APPLICATION AND CONSENT FORM FOR A BACKGROUND CHECK AND IT IS YOUR RESPONSIBILITY TO ENSURE THIS IS DONE.**

Has the applicant or designee been convicted of any crime(s) in the past 5 years?

YES  NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, jurisdiction, offense, and circumstances of the arrest/conviction.*

Has the applicant or designee **EVER** been denied an alcoholic beverage license?

YES  NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the denial.*

Has the applicant or designee ~~EVER~~ had an alcoholic beverage license suspended or revoked?  
YES \_\_\_\_\_ NO

*If "Yes", attach a detailed explanation to this application, and be sure to provide the date, County or City, and circumstances of the suspension or revocation.*

Approved \_\_\_\_\_ Rejected \_\_\_\_\_

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Bulloch County Board of Commissioners

By: \_\_\_\_\_  
J. Garrett Nevil, Chairman

Attest: \_\_\_\_\_  
Olympia Gaines, Clerk

CONSENT FORM

I, CASSANDRA WIGGINS, hereby authorize the Bulloch County Sheriff's Department to release information on any criminal history record the State of Georgia or the Bulloch County Sheriff's Department might have access to concerning me to the Bulloch County Board of Commissioners and its agents or employees.

I hereby agree that the Bulloch County Sheriff's Department, the Georgia Crime Information Center, the employees of either agency, or any other agency or employees of the county, state or federal government, shall not be responsible or liable for defamation, invasion of privacy, negligence or any other claim in connection with any dissemination of information pursuant to this record check.

FULL NAME: CASSANDRA WIGGINS  
Print or Type

ADDRESS: 20551 Hwy 80 E, LOT 10, STATESBORO GA 30458  
Street Address City State Zip Code

SEX: FEMALE RACE: AFRICAN-AMERICAN DATE OF BIRTH: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

Cassandra Wiggins  
Signature

4/27/15  
Date

Sworn to and subscribed before me this  
27 day of April, 2015.

Olympia Gaines  
Notary Public

March 8, 2019  
expires



MESSAGE DATE: 27 APR 2015 17:28:25  
LSTCN:1655061265

TYPE:MID  
LSTCN:1655061265  
GBITCN:51171734089995  
DATE/TIME:2015-04-27 17:28:25  
NAME:WIGGINS, CASSANDRA LAGRETTA  
SID:2962490T  
OTN:  
OCA:  
IDENT:RECORD ON FILE

THIS INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR RECORD REQUEST FOR FBI/212534DD8. THE RECORD MAY BE OBTAINED FROM WITHIN YOUR STATE. THE INTERSTATE IDENTIFICATION INDEX CONTAINS NO ADDITIONAL DATA.  
END

===== RAP SHEET SEPARATOR =====

GEORGIA CRIME INFORMATION CENTER  
3121 PANTHERSVILLE ROAD  
DECATUR, GA 30037  
(404) 244-2639

\*\*\*\*\* CRIMINAL HISTORY RECORD \*\*\*\*\*

PRODUCED ON 2015-04-27

\*\*\*\*\* INTRODUCTION \*\*\*\*\*

THIS RAP SHEET WAS PRODUCED IN RESPONSE TO THE FOLLOWING REQUEST:

FBI NUMBER 212534DD8  
STATE ID NUMBER GA2962490T (GA)  
PURPOSE CODE E  
ATTENTION 51171734089995

THE INFORMATION IN THIS RAP SHEET IS SUBJECT TO THE FOLLOWING CAVEATS:

\*\*THIS RESPONSE IS BEING PRODUCED FOR YOUR REQUEST SENT: 2015-04-27  
(GA; 2007-08-11)

IMPORTANT! CRIMINAL HISTORY RECORD INFORMATION IS OBTAINED ONE OF TWO WAYS: 1) BY CONDUCTING AN INQUIRY USING PERSONAL IDENTIFIERS SUCH AS NAME AND DATE OF BIRTH (NAME SEARCH), OR 2) BY SUBMITTING FINGERPRINT CARDS TO THE GEORGIA CRIME INFORMATION CENTER (GCIC). WHEN CONDUCTING A NAME SEARCH FOR CRIMINAL HISTORY RECORD INFORMATION, THERE IS A POSSIBILITY THAT THE INFORMATION RETURNED BELONGS TO A DIFFERENT PERSON WITH THE SAME, OR SIMILAR, IDENTIFIERS. IN THIS CASE, A POSITIVE MATCH OF THE PERSON WHOSE CRIMINAL HISTORY RECORD IS SOUGHT REQUIRES SUBMISSION OF FINGERPRINT CARDS TO GCIC. WHEN CONDUCTING A FINGERPRINT SEARCH FOR CRIMINAL HISTORY RECORD INFORMATION, THE INFORMATION RETURNED DOES, IN FACT, BELONG TO THE INDIVIDUAL. IN THIS CASE, CONDUCTING A NAME SEARCH USING THE INDIVIDUAL'S PERSONAL IDENTIFIERS WOULD BE THE SAME INFORMATION. (GA; 2007-08-11)

WHEN THE INFORMATION CONTAINED IN A CRIMINAL HISTORY REPORT CAUSES AN ADVERSE EMPLOYMENT OR LICENSING DECISION THE INDIVIDUAL, BUSINESS OR AGENCY MAKING THE DECISION MUST INFORM THE APPLICANT OF ALL INFORMATION PERTINENT TO THE DECISION. THE DISCLOSURE MUST INCLUDE INFORMATION THAT A CRIMINAL HISTORY RECORD CHECK WAS CONDUCTED, THE SPECIFIC CONTENTS OF THE RECORD AND THE EFFECT THE RECORD HAD UPON THE DECISION. FAILURE TO PROVIDE ALL SUCH INFORMATION TO THE PERSON SUBJECT TO THE ADVERSE DECISION IS A MISDEMEANOR OFFENSE UNDER GEORGIA LAW. ADDITIONALLY, ANY UNAUTHORIZED DISSEMINATION OF THIS RECORD OR INFORMATION HEREIN ALSO VIOLATES GEORGIA LAW. THE PLEA OF NOLO CONTENDERE MAY BE CONSIDERED A CONVICTION FOR SOME PURPOSES: HOWEVER, EXCEPT AS OTHERWISE PROVIDED BY LAW, IT SHALL NOT BE USED AGAINST THE DEFENDANT IN ANY OTHER COURT AS A CONVICTION OR ADMISSION OF GUILT OR FOR THE PURPOSE OF EFFECTING ANY CIVIL DISQUALIFICATION OF THE DEFENDANT TO HOLD PUBLIC OFFICE, TO VOTE, TO SERVE UPON ANY JURY, OR ANY OTHER CIVIL DISQUALIFICATION IMPOSED UPON A PERSON CONVICTED OF ANY OFFENSE UNDER THE LAWS OF THIS STATE.  
(GA; 2007-08-11)



CHARGE LITERAL  
SENTENCE FINE \$300  
PROBATION 6 MONTHS

===== OTN 88368866703 (CYCLE 002 OF 002) =====  
OFFENDER TRACKING NUMBER (OTN) 88368866703  
EARLIEST EVENT DATE 2009-03-09  
OFFENSE DATE 2009-03-09

-----  
ARREST (CYCLE 002)  
ARREST DATE 2009-03-09  
ARRESTING AGENCY GA0160100 STATESBORO POLICE DEPARTMENT  
SUBJECT'S NAME WIGGINS, CASSANDRA LAGRETTA  
ARREST TYPE ADULT

CHARGE 1  
CHARGE TRACKING NUMBER 88368866703-001  
CHARGE LITERAL PROBATION VIOLATION (WHEN PROBATION TERMS ARE ALTERED) FOR FINGERPRINTABLE CHARGE -  
MISDEMEANOR  
STATUTE 42-8-38; GA  
STATE OFFENSE CODE 5002  
SEVERITY MISDEMEANOR

-----  
COURT DISPOSITION (CYCLE 002)  
COURT AGENCY GA016011J STATESBORO RECORDERS COURT  
SUBJECT'S NAME WIGGINS, CASSANDRA LAGRETTA

CHARGE 1  
CHARGE TRACKING NUMBER 88368866703-001  
CHARGE LITERAL PROBATION VIOLATION (WHEN PROBATION TERMS ARE ALTERED) FOR FINGERPRINTABLE CHARGE -  
MISDEMEANOR  
STATUTE 42-8-38; GA  
STATE OFFENSE CODE 5002  
SEVERITY MISDEMEANOR  
DISPOSITION DISMISSED (2009-03-17; DISMISSED)

\*\*\*\*\* INDEX OF AGENCIES \*\*\*\*\*

AGENCY STATESBORO POLICE DEPARTMENT; GA0160100;  
CHIEF  
ADDRESS  
22 WEST GRADY STREET  
STATESBORO, GA 304580000

-----  
AGENCY STATESBORO RECORDERS COURT; GA016011J;  
JUDGE  
ADDRESS  
22 WEST GRADY STREET  
STATESBORO, GA 304580000

\*\*\* END OF RECORD \*\*\*



## BULLOCH COUNTY BOARD OF COMMISSIONERS AGENDA ITEM SUMMARY

DEPARTMENT MAKING REQUEST:

Solid Waste

MEETING DATE: 07.21.2015

RESOLUTION ATTACHED?

YES	
NO	X

REQUESTED MOTION OR ITEM TITLE:

Presentation on Solid Waste Operational Issues

**SUMMARY/BACKGROUND ATTACH DETAILED SUMMARY:**

Fred White, Solid Waste Director will make a brief presentation to receive Board feedback on potential operational matters that may include, but not be limited to, changing operational days and hours at convenience centers, discontinuing the acceptance of bulk waste (or, certain kinds thereof) and scrap tires, and some fee proposals. These measures are designed thoughtfully to lower operating costs, but not reduce service – rather to re-calibrate services according to demand and operational efficiency.

**AGENDA CATEGORY**

**FINANCIAL IMPACT STATEMENT**

(CHECK ONE)

BUDGETED ITEM?

YES	N
NO	N

AMENDMENT OR  
TRANSFER REQUIRED?

YES	N
NO	N

PRESENTATION	X
PUBLIC HEARING	
CONSENT	
NEW BUSINESS	X
UNFINISHED BUSINESS	
OTHER	

ATTACH DETAILED ANALYSIS, IF NEEDED:

To be presented.

**AGENDA ITEM REVIEW AND APPROVAL**

DEPARTMENT DIRECTOR		PURCHASING OFFICER		OTHER		COUNTY CLERK		COUNTY STAFF ATTORNEY		COUNTY MANAGER	
YES		YES		YES		YES		YES	✓	YES	✓
NO		NO		NO		NO		NO		NO	
INITIAL		INITIAL		INITIAL		INITIAL		INITIAL	<i>Pa</i>	INITIAL	<i>[Signature]</i>
DATE		DATE		DATE		DATE		DATE	7/16/15	DATE	7.15.15

**COMMISSION ACTION AND REFERRAL**

APPROVED		DATE TO BE RETURNED TO AGENDA:
DENIED		NOTES:
DEFERRED		