Date: 09/20/2023 Time: 13:38 PM

## BULLOCH SUPERIOR COURT SUPERIOR COURT JURY SELECTION September 26, 2023 09:00AM For Judge F. GATES PEED

Report: Criminal 46

Item#	Case Number	Defendant's Name		Attorney(s)
	Count Offense(s)		OTN/DOB/SID	
1	2022-SU-CR-154-P CT.1: MALICE MURDER CT.2: MALICE MURDER CT.3: MALICE MURDER CT.4: FELONY MURDER CT.5: FELONY MURDER CT.6: FELONY MURDER CT.7: AGGRAVATED ASSA CT.8: AGGRAVATED ASSA CT.9: AGGRAVATED ASSA CT.10: POSSESSION OF F ATTEMPT TO COMMIT CEF CT.11: CRUELTY TO CHILL CT.12: CRUELTY TO CHILL CT.13: CRUELTY TO CHILL	JULT JULT IREARM OR KNIFE DURING COMMISSION OF OR RTAIN FELONIES DREN - 1ST DEGREE DREN - 1ST DEGREE	88427209942 / (	01-20-2005 / 4865539H
				FEGAN NICOLE
		STATE OF GEORGIA	/ 01-01-1900 /	
				GIBSON JILLIAN
2	2023-SU-CR-247-P	LAYTON HARLEY MICHELLE	88429075265 / (	02-16-1999 / 4712066X
	CT.1 : POSSESSION OF ME	ETHAMPHETAMINE RRIJUANA MORE THAN 1 OZ.		
	C1.2 : POSSESSION OF MA	ARIJUANA MORE I HAN I OZ.		PUBLIC DEFENDER
		STATE OF GEORGIA	/ 01-01-1900 /	TOBLIO DEI ENDER
		STATE OF SESTIONA	7 0 1-01-1300 7	
				JONES RUSSELL
3	2023-SU-CR-350-P	GABRIEL JOHNATHAN	88430664825 / 0	05-29-1999 / 5177580E
	CT.1: POSSESSION OF A S CT.2: SPEEDING CT.3: RECKLESS DRIVING	SCHEDULE I CONTROLLED SUBSTANCE		
				BRANNEN SCOTT
				24/7 BONDING CO
		STATE OF GEORGIA	/ 01-01-1900 /	
4	2023-SU-CR-353-P	BLAXTON CHARLIE BOB	88428096094 / (	08-14-1973 / 1719695K
7		ION OR TRANSFER OF FIREARM BY CONVICTED	33-20000047	55 1 1 157 57 17 15050K
	FELON OR FELONY FIRST			
				PUBLIC DEFENDER
				HEATHERINGTON JAMES A JR
		STATE OF GEORGIA	/ 01-01-1900 /	
				JONES RUSSELL

Date: 09/20/2023 Time: 13:38 PM

## **BULLOCH SUPERIOR COURT** SUPERIOR COURT JURY SELECTION September 26, 2023 09:00AM For Judge F. GATES PEED

Report: Criminal 46

Item# Case Number Defendant's Name Attorney(s) Count Offense(s) OTN/DOB/SID

88432135164 / 03-08-1969 / 1517587X

5 2023-SU-CR-392-P **HUFF ARTHUR LEE** 

CT.1 : SALE OF COCAINE CT.2 : MANUFACTURE/POSSESS ETC CONTROLLED OR COUNTERFEIT SUBSTANCE, OR MARIJUANA, NEAR PARK/HOUSING PROJECT

PUBLIC DEFENDER

STATE OF GEORGIA / 01-01-1900 /