

# MAY 19<sup>th</sup>, 2026

## GENERAL PRIMARY and NONPARTISAN ELECTIONS



**LAST Day to REGISTER to VOTE for the MAY PRIMARY is APRIL 20<sup>th</sup>, 2026**

### Ways to Vote

#### 1. EARLY/ADVANCE VOTING (ANNEX OFFICE ONLY)

From **APRIL 27<sup>th</sup>** to **MAY 15<sup>th</sup>**, there will be a period of *in-person, no-excuse voting* at the **BULLOCH COUNTY ANNEX-ELECTION'S OFFICE**-prior to Election Day. This will run daily (M-F) from 8:00 AM to 5:00 PM and will include **TWO SATURDAYS: MAY 2<sup>nd</sup>** and **MAY 9<sup>th</sup>** (from **9:00 AM to 5:00 PM**).

#### 2. MAIL-OUT ABSENTEE BALLOT

Voters can complete an Application for an Absentee Ballot. Once we receive it, we can mail your ballot to the address requested, either outside Bulloch County or to the address where you are currently registered to vote within the county (or to an alternate address for physically disabled voters). **\*DEADLINE** to request an Absentee Ballot is **MAY 8<sup>th</sup>, 2026**

#### 3. ELECTION DAY

This will occur at your voting precinct on **MAY 19<sup>th</sup>** from **7:00 AM to 7:00 PM**.

### Primary Information

For the *May 19th, General Primary and Nonpartisan elections*, you may choose EITHER a **DEMOCRATIC, REPUBLICAN, or NONPARTISAN** ballot.

The ballot you choose will be the ballot you must choose in the *June Runoff Election*. *If you vote NONPARTISAN in MAY, you can vote a Democrat or Republican ballot if available in June.*

#### **Bulloch County has:**

- ❖ **3 House of Representative Districts** up for election (158, 159, 160)
- ❖ **2 County Commission Districts.** District 1 has 2 representatives, and this year, Seat **1B** is up for election. District 2 has 4 representatives – this year, Seats **2B & 2D** are up for election. The county commissioners have staggered terms.
- ❖ **8 Board of Education Districts:** The districts each have 1 representative. The terms are staggered, and this year, Districts **2, 4, 5, and 6** are up for election.
- ❖ **When you vote, you may not see an office on your ballot. Why? The office may not have a candidate qualified in the party ballot you are voting on, or you may be in a district that is not up for election this year.**

### **BRING YOUR PHOTO I.D.**

- ❖ A GEORGIA DRIVER'S LICENSE; or
- ❖ Valid identification card "picture" issued by a branch, department, agency or entity of the State of Georgia, another state; or
- ❖ Valid United States passport; or
- ❖ Valid employee identification card containing a photograph of and issued by any branch, department, agency or entity of the United States government, this state, or any county, municipality board, authority, or
- ❖ Other entity of this state; or valid US military identification card with photograph; or
- ❖ Valid tribal identification card with photograph

**LOG IN TO <https://mvp.sos.ga.gov/s/>**

- **Check your registration;**
- **Find polling place directions;**
- **Get an absentee application form;**
- **Get time/location of early/advance voting;**
- **See your sample ballot**

**PARTISAN - (REPUBLICAN AND DEMOCRATIC)  
RACES WILL NOT APPEAR ON THE NONPARTISAN  
BALLOT; HOWEVER,  
NONPARTISAN RACES WILL BE ON BOTH THE  
REPUBLICAN & DEMOCRATIC BALLOTS.**

#### CONTACT US:

**BULLOCH COUNTY BOARD OF ELECTIONS AND  
REGISTRATION**

113 North Main St., Ste 201  
Statesboro, GA 30458

Phone: 912-764-6502 or Fax: 912-764-8167

Email: [elections@bullochcounty.net](mailto:elections@bullochcounty.net)

[voterregistrar@bullochcounty.net](mailto:voterregistrar@bullochcounty.net)

The **STATESBORO PRECINCT-#11**- has been **MOVED** from the  
**Old William James Complex to the:**

**IONES-LOVE BUILDING AT LUETTA MOORE PARK**  
**585 MARTIN LUTHER KING JR. DRIVE**  
**STATESBORO, GA 30458**



# 2026 MAY 19<sup>TH</sup> REPUBLICAN PRIMARY AND NONPARTISAN GENERAL ELECTION

## For United States Senate

(Vote for One)

- Earl L. "Buddy" Carter
- Mike Collins
- John F. Coyne III
- Derek Dooley
- Jonathan "Jon" McColum

## For Governor

(Vote for One)

- Chris Carr
- Clark Dean
- Rick Jackson
- Burt Jones
- Gregg Kirkpatrick
- Brad Raffensperger
- Tom Williams
- Ken Yasger

## For Lieutenant Governor

(Vote for One)

- David Clark
- Greg Dolezal
- Steve Gooch
- John F. Kennedy
- Brenda Lynn Nelson-Parker
- Takosha Swan
- Blake Tillery

## For Secretary of State

(Vote for One)

- Tim Fleming
- Vernon Jones
- Kelvin King
- Ted Metz
- Gabriel "Gabe" Sterling

## For Attorney General

(Vote for One)

- Bill Cowsert
- Brian Strickland

## For Commissioner of Agriculture

(Vote for One)

- Tyler Harper  
(Incumbent)

## For Commissioner of Insurance

(Vote for One)

- John King  
(Incumbent)

## For State School Superintendent

(Vote for One)

- Nelva Lee
- Fred "Bubba" Longgear
- Mesha Mainor
- Randell E. Trammell
- Richard Woods  
(Incumbent)

## For Commissioner of Labor

(Vote for One)

- Bárbara Rivera Holmes  
(Incumbent)

## For Public Service Commissioner

(District 3)

(Vote for One)

- Fitz Johnson
- Brandon Martin

## For Public Service Commissioner

(District 5)

(Vote for One)

- Bobby Mehan
- Carolyn Tatum Roddy
- Josh Tolbert

## For United States House of Representatives – District 12

(Vote for One)

- Rick W. Allen  
(Incumbent)
- Tori Branum

## For State Senator From 4th District

(Vote for One)

- Billy Hickman  
(Incumbent)

## For State House of Representative

(Vote for One)

If you are in the 158th District

- Butch Parrish  
(Incumbent)

If you are in the 159th District

- Jon G. Burns  
(Incumbent)
- Nathan Hooks

If you are in the 160th District

- Lehman Franklin  
(Incumbent)

## For County Commissioner

(vote for one)

If you live in **District 1 - Seat B**

- Spencer Johnson

## For County Commissioner

*(\*If you reside in District 2 – Both Seats*

**2B & 2D will be on your ballot)**

(Vote for One)

If you live in **District 2 - Seat B**

- Frank Bedell
- Toby Conner  
(Incumbent)
- Ted Redman

If you live in **District 2 - Seat D**

(Vote for One)

- Paul Roesel

## Republican Party Questions

❖ There are **9** Republican Party questions. Please see the insert containing both the Democratic and Republican questions on one page.

❖ **REPUBLICAN questions will ONLY be on the Republican Ballot.** You will not be able to vote on the Democratic questions.

❖ The **NONPARTISAN** Contest is on both the **Democratic** and **Republican** ballots.

*See last page*



# 2026 MAY 19<sup>TH</sup> DEMOCRATIC PRIMARY AND NONPARTISAN GENERAL ELECTION

## For United States Senate

(Vote for One)

- Jon Ossoff  
(Incumbent)

## For Governor

(Vote for One)

- Keisha Lance Bottoms
- Olu Brown
- Amanda Duffy
- Geoff Duncan
- Jason Esteves
- Derrick Jackson
- Michael "Mike" Thurmond

## For Lieutenant Governor

(Vote for One)

- Josh McLaurin
- Nabilah Parkes
- Richard N. Wright

## For Secretary of State

(Vote for One)

- Cam Ashling
- Dana Barrett
- Penny Brown Reynolds
- Adrian Consonery, Jr.

## For Attorney General

(Vote for One)

- Tanya Miller
- Robert "Bob" Trammell

## For Commissioner of Agriculture

(Vote for One)

- Katherine E. Juhan-Arnold
- Sedrick Kent Rowe, Jr.

## For Commissioner of Insurance

(Vote for One)

- Clarence Blalock
- Thomas Dean
- Ambuj "AJ" Jain
- DeAndre Mathis
- Keisha Sean Waites

## For State School Superintendent

(Vote for One)

- Anton Anthony
- Lydia Powell
- Otha Thornton

## For Commissioner of Labor

(Vote for One)

- Brett A. Hulme
- Jason Moon
- Nikki Porcher
- Michelle Michi Sanchez
- Christian Wise Smith

## For Public Service Commissioner

(District 3)

(Vote for One)

- Peter Hubbard  
(Incumbent)

## For Public Service Commissioner

(District 5)

(Vote for One)

- Craig Cupid
- Shelia Edwards
- Angelia Pressley

## For United States House of Representatives – District 12

(Vote for One)

- Traci "Acree" George
- Tracell Peace-Nichols
- Ceretta Smith
- Chris Stephens
- Brianna Woodson

## For County Commissioner

(Vote for One)

## If you live in District 1 - Seat B

- ANTHONY D. SIMMONS  
(Incumbent)

## Democratic Party Questions

❖ There are **8** Democratic Party questions. Please see the insert containing both the Democratic and Republican questions on one page.

❖ **DEMOCRATIC questions will ONLY be on the Democratic Ballot.** You will not be able to vote on the Republican questions.

❖ The **NONPARTISAN** Contest is on both the **Democratic** and **Republican** ballots.

*See last page*



# 2026 MAY 19<sup>TH</sup> NONPARTISAN GENERAL ELECTION

**For Justice**  
**Supreme Court of Georgia**  
(To Succeed Charlie Bethel)  
(Vote for One)

- Charles “Charlie” Bethel  
(Incumbent)
- Miracle Rankin
- \_\_\_\_\_  
Write-in

**For Justice**  
**Supreme Court of Georgia**  
(To Succeed Benjamin Land)  
(Vote for One)

- Ben Land  
(Incumbent)
- \_\_\_\_\_  
Write-in

**For Justice**  
**Supreme Court of Georgia**  
(To Succeed Sarah Hawkins Warren)  
(Vote for One)

- Jen Auer Jordan
- Sarah Hawkins Warren  
(Incumbent)
- \_\_\_\_\_  
Write-in

**For Judge**  
**Court of Appeals of Georgia**  
(To Succeed Trenton “Trent” Brown, III)  
(vote for one)

- Trenton “Trent” Brown  
(Incumbent)
- Will Wooten
- \_\_\_\_\_  
Write-in

**For Judge**  
**Court of Appeals of Georgia**  
(To Succeed Sara Doyle)  
(Vote for One)

- Sarah Doyle  
(Incumbent)
- \_\_\_\_\_  
Write-in

**For Judge**  
**Court of Appeals of Georgia**  
(To Succeed Elizabeth Dallas Gobeil)  
(Vote for One)

- Fatima Harris Felton
- Elizabeth D. Gobeil  
(Incumbent)
- \_\_\_\_\_  
Write-in

**For Judge**  
**Court of Appeals of Georgia**  
(To Succeed David Todd Markle)  
(Vote for One)

- David Todd Markle  
(Incumbent)
- \_\_\_\_\_  
Write-in

**For Judge**  
**Court of Appeals of Georgia**  
(To Succeed J. Wade Padgett)  
(Vote for One)

- J. Wade Padgett  
(Incumbent)
- \_\_\_\_\_  
Write-in

**For State Court Judge**  
(Vote for One)

- Joseph L. Cushner  
(Incumbent)
- \_\_\_\_\_  
Write-in

**For Board of Education**  
(Vote for One)

If you are in **District 2**

- Elizabeth Y. Williams  
(Incumbent)
- \_\_\_\_\_  
Write-in

If you are in **District 4**  
(Vote for One)

- Donna Clifton  
(Incumbent)
- \_\_\_\_\_  
Write-in

**For Board of Education**  
**(continued)**

If you are in **District 5**  
(Vote for One)

- Jessica L. Jones
- Glennera Martin  
(Incumbent)
- \_\_\_\_\_  
Write-in

If you are in **District 6**  
(Vote for One)

- Sharon Draeger
- \_\_\_\_\_  
Write-in

- ❖ The **NONPARTISAN** Contest is on both the **Democratic** and **Republican** ballots
- ❖ If you choose a **NONPARTISAN** ballot, you **WILL NOT** see any contest qualified by **PARTY**. You will **ONLY** see the contest listed on this page.
- ❖ You must be *registered* in **one** of the **Board of Education Districts (BOE)** for it to appear on your ballot. If you do not see a **BOE** contest listed, your district was voted on in May of 2024.
- ❖ If you **VOTE** a **NONPARTISAN** ballot in the **MAY 19<sup>th</sup> Primary**, you will be able to choose a **Democrat** or **Republican** if there is a **June 16<sup>th</sup> Runoff**.