

Date: 09/28/2026  
Time: 15:41 PM

BULLOCH SUPERIOR COURT  
HEARING FOR CONTINUANCE OF SUPERVISION  
October 6, 2026 09:00AM  
For Judge MATTHEW K HUBE

Report: Criminal 46

| Item# | Case Number<br>Count Offense(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Defendant's Name                   | Attorney(s)<br>OTN/DOB/SID          |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|
| 1     | 2020-SU-CR-465-P<br>CT.1 : SALE OF A SCHEDULE I OR II CONTROLLED SUBSTANCE<br>CT.2 : USE OF COMMUNICATION FACILITY IN COMMISSION OF A FELONY INVOLVING CONTROLLED SUBSTANCES<br>CT.3 : SALE OF A SCHEDULE I OR II CONTROLLED SUBSTANCE<br>CT.4 : USE OF COMMUNICATION FACILITY IN COMMISSION OF A FELONY INVOLVING CONTROLLED SUBSTANCES<br>CT.5 : SALE OF A SCHEDULE I OR II CONTROLLED SUBSTANCE<br>CT.6 : USE OF COMMUNICATION FACILITY IN COMMISSION OF A FELONY INVOLVING CONTROLLED SUBSTANCES<br>CT.7 : POSSESSION OF A SCHEDULE I OR II CONTROLLED SUBSTANCE WITH INTENT TO DISTRIBUTE<br>CT.8 : POSSESSION OF DRUG RELATED OBJECT | <b>MORELAND MITCHELL DAVID</b>     | 88421453223 / 11-13-2000 / 4968232W |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STATE OF GEORGIA</b>            | / 01-01-1900 /                      |
| 2     | 2021-SU-CR-61-P<br>CT.1 : AGGRAVATED BATTERY<br><br>CONTINUED TO 1/5/27 PER JUDGE HUBE IN COURT ON 9/2/2026 - S WAGES, CCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>COOPER FRANKLIN JAMAL</b>       | 88421340136 / 02-08-1994 / 4966079M |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STATE OF GEORGIA</b>            | / 01-01-1900 /                      |
|       | CONTINUED TO 1/5/27 PER JUDGE HUBE IN COURT ON 9/2/2026 - S WAGES, CCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                     |
| 3     | 2021-SU-CR-491-P<br>CT.1 : SALE OF COCAINE<br>CT.2 : USE OF COMMUNICATION FACILITY IN COMMISSION OF A FELONY INVOLVING CONTROLLED SUBSTANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>SPARACIA NICHOLAS FRANCESCO</b> | 88425871295 / 03-27-1997 / 4664870A |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STATE OF GEORGIA</b>            | HALL MARTHA C<br>/ 01-01-1900 /     |
| 4     | 2021-SU-CR-520-P<br>CT.1 : AGGRAVATED ASSAULT<br>CT.2 : POSSESSION OF FIREARM OR KNIFE DURING COMMISSION OF OR ATTEMPT TO COMMIT CERTAIN FELONIES<br>CT.3 : AGGRAVATED ASSAULT<br>CT.4 : POSSESSION OF FIREARM OR KNIFE DURING COMMISSION OF OR ATTEMPT TO COMMIT CERTAIN FELONIES                                                                                                                                                                                                                                                                                                                                                         | <b>SEAY GABRIELLE LETITIA</b>      | 88425361242 / 03-06-2000 / 4938566W |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STATE OF GEORGIA</b>            | / 01-01-1900 /                      |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------|
| 5     | 2022-SU-CR-95-P<br>CT.1 : POSSESSION OF MARIJUANA MORE THAN 1 OZ<br>CT.2 : POSSESSION OF DRUG RELATED OBJECT<br>CT.3 : POSSESSION OF FIREARM OR KNIFE DURING COMMISSION OF OR<br>ATTEMPT TO COMMIT CERTAIN FELONIES                                                                                                                                                                                                                                    | CAMPBELL EVAN IMANUEL                    | 88426563385 / 05-01-2001 / 5082528M                       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATE OF GEORGIA                         | / 01-01-1900 /<br><br>JONES RUSSELL                       |
| 6     | 2023-SU-CR-37-P<br>CT.1 : TERRORISTIC THREATS AND ACTS<br>CT.2 : TERRORISTIC THREATS AND ACTS<br>CT.3 : HARASSING PHONE CALLS                                                                                                                                                                                                                                                                                                                          | HANSEN ALEXANDER MICHAEL                 | 88429743651 / 05-21-1997 / 4828720H                       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATE OF GEORGIA                         | / 01-01-1900 /                                            |
| 7     | 2023-SU-CR-154-P                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATE OF GEORGIA                         | / 01-01-1900 /                                            |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WELLS WILLIE ALBERT                      | 88427943531 / 07-16-1981 / 3951785P                       |
| 8     | 2023-SU-CR-156-P<br>CT.1 : THEFT BY TAKING - FELONY<br>CT.2 : POSSESSION OF A SCHEDULE IV CONTROLLED SUBSTANCE<br>CT.3 : POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE<br>CT.4 : TAMPERING WITH EVIDENCE - FELONY<br>CT.5 : POSSESSION OF FIREARM OR KNIFE DURING COMMISSION OF OR<br>ATTEMPT TO COMMIT CERTAIN FELONIES<br>CT.7 : MARIJUANA POSSESS LESS THAN 1 OZ.<br>CT.8 : POSSESSION OF DRUG RELATED OBJECT<br>CT.9 : FAILUE TO WEAR SEAT BELT | IAMURRI MATTHEW JEROME                   | 88430843406 / 12-13-2004 / 5181885X                       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATE OF GEORGIA                         | / 01-01-1900 /                                            |
| 9     | 2023-SU-CR-182-P<br><br>CT.1 : AGGRAVATED ASSAULT<br>CT.2 : AGGRAVATED BATTERY                                                                                                                                                                                                                                                                                                                                                                         | STATE OF GEORGIA<br><br>TORRES ALEXANDER | / 01-01-1900 /<br><br>88431130410 / 02-04-1970 / 5188647P |